

Fill in this information to identify the case:

Debtor name **Crapp Farms Partnership**

United States Bankruptcy Court for the: **WESTERN DISTRICT OF WISCONSIN**

Case number (if known) **17-11601-11-cjf**

☐ Check if this is an amended filing

**Official Form 206Sum**  
**Summary of Assets and Liabilities for Non-Individuals**

12/15

**Part 1: Summary of Assets**

**1. Schedule A/B: Assets-Real and Personal Property** (Official Form 206A/B)

<b>1a. Real property:</b> Copy line 88 from <i>Schedule A/B</i> .....	\$ <b>23,532,000.00</b>
<b>1b. Total personal property:</b> Copy line 91A from <i>Schedule A/B</i> .....	\$ <b>15,970,353.88</b>
<b>1c. Total of all property:</b> Copy line 92 from <i>Schedule A/B</i> .....	\$ <b>39,502,353.88</b>

**Part 2: Summary of Liabilities**

<b>2. Schedule D: Creditors Who Have Claims Secured by Property</b> (Official Form 206D) Copy the total dollar amount listed in Column A, <i>Amount of claim</i> , from line 3 of <i>Schedule D</i> .....	\$ <b>33,869,156.35</b>
<b>3. Schedule E/F: Creditors Who Have Unsecured Claims</b> (Official Form 206E/F)	
<b>3a. Total claim amounts of priority unsecured claims:</b> Copy the total claims from Part 1 from line 5a of <i>Schedule E/F</i> .....	\$ <b>14,089.97</b>
<b>3b. Total amount of claims of nonpriority amount of unsecured claims:</b> Copy the total of the amount of claims from Part 2 from line 5b of <i>Schedule E/F</i> .....	+\$ <b>1,813,810.99</b>
<b>4. Total liabilities</b> ..... Lines 2 + 3a + 3b	\$ <b>35,697,057.31</b>

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## Official Form 206A/B Schedule A/B: Assets - Real and Personal Property

12/15

Disclose all property, real and personal, which the debtor owns or in which the debtor has any other legal, equitable, or future interest. Include all property in which the debtor holds rights and powers exercisable for the debtor's own benefit. Also include assets and properties which have no book value, such as fully depreciated assets or assets that were not capitalized. In Schedule A/B, list any executory contracts or unexpired leases. Also list them on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G).

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. At the top of any pages added, write the debtor's name and case number (if known). Also identify the form and line number to which the additional information applies. If an additional sheet is attached, include the amounts from the attachment in the total for the pertinent part.

For Part 1 through Part 11, list each asset under the appropriate category or attach separate supporting schedules, such as a fixed asset schedule or depreciation schedule, that gives the details for each asset in a particular category. List each asset only once. In valuing the debtor's interest, do not deduct the value of secured claims. See the instructions to understand the terms used in this form.

### Part 1: Cash and cash equivalents

1. Does the debtor have any cash or cash equivalents?

☐ No. Go to Part 2.

☒ Yes Fill in the information below.

All cash or cash equivalents owned or controlled by the debtor

Current value of debtor's interest

3. **Checking, savings, money market, or financial brokerage accounts (Identify all)**  
Name of institution (bank or brokerage firm) Type of account Last 4 digits of account number

3.1. **BMO Harris Bank NA**

**Crapp Farms Partnership business checking account**

**4207**

**\$44,616.02**

3.2. **BMO Harris Bank NA**

**Crapp Farms Trucking business checking account**

**4215**

**\$24,420.47**

3.3. **BMO Harris Bank NA**

**Crapp Excavating business checking account**

**4199**

**\$2,449.48**

3.4. **BMO Harris Bank**

**Crapp Land business checking account**

**4124**

**\$863.76**

4. **Other cash equivalents (Identify all)**

5. **Total of Part 1.**

Add lines 2 through 4 (including amounts on any additional sheets). Copy the total to line 80.

**\$72,349.73**

### Part 2: Deposits and Prepayments

6. Does the debtor have any deposits or prepayments?

☐ No. Go to Part 3.

☒ Yes Fill in the information below.

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7. **Deposits, including security deposits and utility deposits**  
Description, including name of holder of deposit

8. **Prepayments, including prepayments on executory contracts, leases, insurance, taxes, and rent**  
Description, including name of holder of prepayment

8.1. **2015 Chevrolet Silverado 4-Door pickup truck**

**\$35,000.00**

9. **Total of Part 2.**

Add lines 7 through 8. Copy the total to line 81.

**\$35,000.00**

**Part 3: Accounts receivable**

10. Does the debtor have any accounts receivable?

- ☐ No. Go to Part 4.  
☒ Yes Fill in the information below.

11. **Accounts receivable**

11a. 90 days old or less: **105,884.15** - **0.00** = .... **\$105,884.15**  
face amount doubtful or uncollectible accounts

12. **Total of Part 3.**

Current value on lines 11a + 11b = line 12. Copy the total to line 82.

**\$105,884.15**

**Part 4: Investments**

13. Does the debtor own any investments?

- ☒ No. Go to Part 5.  
☐ Yes Fill in the information below.

**Part 5: Inventory, excluding agriculture assets**

18. Does the debtor own any inventory (excluding agriculture assets)?

- ☒ No. Go to Part 6.  
☐ Yes Fill in the information below.

**Part 6: Farming and fishing-related assets (other than titled motor vehicles and land)**

27. Does the debtor own or lease any farming and fishing-related assets (other than titled motor vehicles and land)?

- ☐ No. Go to Part 7.  
☒ Yes Fill in the information below.

General description	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
28. <b>Crops-either planted or harvested</b> <b>2016 Corn Value</b>	<b>\$5,859,109.91</b>	<b>Grain contracts</b>	<b>\$5,859,109.91</b>
29. <b>Farm animals Examples: Livestock, poultry, farm-raised fish</b> <b>Livestock (cows)</b>	<b>\$1,534,747.80</b>	<b>Market value</b>	<b>\$1,534,747.80</b>

Debtor Crapp Farms Partnership Case number (if known) 17-11601-11-cjf  
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<u>Livestock (Hogs; Sows; Piglets)</u>	<u>\$610,104.00</u>	<u>Market Value</u>	<u>\$610,104.00</u>
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30. Farm machinery and equipment (Other than titled motor vehicles)  
See attached Exhibit B \$5,886,715.90 Market Value \$5,886,715.90

31. Farm and fishing supplies, chemicals, and feed  
Feed on hand:  
Earledge - 768 tons = \$66,844  
Fodder - 2231 tons = \$120,165  
Bales - 61 tons = \$36,045  
Silage - 1367 tons = \$61,502 \$284,556.00 Market Value \$284,556.00

32. Other farming and fishing-related property not already listed in Part 6

33. Total of Part 6. \$14,175,233.61  
Add lines 28 through 32. Copy the total to line 85.

34. Is the debtor a member of an agricultural cooperative?  
☒ No  
☐ Yes. Is any of the debtor's property stored at the cooperative?  
☐ No  
☐ Yes

35. Has any of the property listed in Part 6 been purchased within 20 days before the bankruptcy was filed?  
☒ No  
☐ Yes. Book value \_\_\_\_\_ Valuation method \_\_\_\_\_ Current Value \_\_\_\_\_

36. Is a depreciation schedule available for any of the property listed in Part 6?  
☒ No  
☐ Yes

37. Has any of the property listed in Part 6 been appraised by a professional within the last year?  
☒ No  
☐ Yes

**Part 7: Office furniture, fixtures, and equipment; and collectibles**

38. Does the debtor own or lease any office furniture, fixtures, equipment, or collectibles?

- ☐ No. Go to Part 8.  
☒ Yes Fill in the information below.

General description	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
39. <u>Office furniture</u> <u>Office furniture (Trucking)</u>	<u>\$10,111.13</u>	<u>Market Value</u>	<u>\$10,111.13</u>
40. <u>Office fixtures</u>			
41. <u>Office equipment, including all computer equipment and communication systems equipment and software</u> <u>Office Equipment (See attached Exhibit B):</u> <u>Farms = \$23,120.20</u> <u>Excavating = \$1,000.56</u>	<u>\$24,120.76</u>	<u>Market Value</u>	<u>\$24,120.76</u>

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42. **Collectibles** *Examples:* Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; china and crystal; stamp, coin, or baseball card collections; other collections, memorabilia, or collectibles

43. **Total of Part 7.**  
Add lines 39 through 42. Copy the total to line 86.

**\$34,231.89**

44. **Is a depreciation schedule available for any of the property listed in Part 7?**

☒ No  
☐ Yes

45. **Has any of the property listed in Part 7 been appraised by a professional within the last year?**

☒ No  
☐ Yes

**Part 8: Machinery, equipment, and vehicles**

46. **Does the debtor own or lease any machinery, equipment, or vehicles?**

☐ No. Go to Part 9.  
☒ Yes Fill in the information below.

General description Include year, make, model, and identification numbers (i.e., VIN, HIN, or N-number)	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
47. <b>Automobiles, vans, trucks, motorcycles, trailers, and titled farm vehicles</b>			
47.1. <b>See attached Exhibit B listing all trailers, trucks and farm vehicles</b>	<b>\$1,547,654.50</b>	<b>Market Value</b>	<b>\$1,547,654.50</b>

48. **Watercraft, trailers, motors, and related accessories** *Examples:* Boats, trailers, motors, floating homes, personal watercraft, and fishing vessels

49. **Aircraft and accessories**

50. **Other machinery, fixtures, and equipment (excluding farm machinery and equipment)**

51. **Total of Part 8.**  
Add lines 47 through 50. Copy the total to line 87.

**\$1,547,654.50**

52. **Is a depreciation schedule available for any of the property listed in Part 8?**

☒ No  
☐ Yes

53. **Has any of the property listed in Part 8 been appraised by a professional within the last year?**

☒ No  
☐ Yes

**Part 9: Real property**

54. **Does the debtor own or lease any real property?**

☐ No. Go to Part 10.  
☒ Yes Fill in the information below.

55. **Any building, other improved real estate, or land which the debtor owns or in which the debtor has an interest**

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Description and location of property Include street address or other description such as Assessor Parcel Number (APN), and type of property (for example, acreage, factory, warehouse, apartment or office building, if available.	Nature and extent of debtor's interest in property	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
55.1. <b>Farmland located in Grant County, Wisconsin consisting of approximately 2,240 acres m/l of farm real estate and related farm buildings. Parcel Numbers (Exhibit A) and Legal Descriptions (Exhibit B) are disclosed on the attachments. FMV of farmland real estate: \$20,832,000 FMV of buildings/improvements: \$2,700,000</b>	<b>Fee simple</b>	<b>\$23,532,000.00</b>	<b>Debtor estimate</b>	<b>\$23,532,000.00</b>

56. **Total of Part 9.**

Add the current value on lines 55.1 through 55.6 and entries from any additional sheets.  
Copy the total to line 88.

**\$23,532,000.00**

57. **Is a depreciation schedule available for any of the property listed in Part 9?**

- ☒ No  
☐ Yes

58. **Has any of the property listed in Part 9 been appraised by a professional within the last year?**

- ☒ No  
☐ Yes

**Part 10: Intangibles and intellectual property**

59. **Does the debtor have any interests in intangibles or intellectual property?**

- ☒ No. Go to Part 11.  
☐ Yes Fill in the information below.

**Part 11: All other assets**

70. **Does the debtor own any other assets that have not yet been reported on this form?**

Include all interests in executory contracts and unexpired leases not previously reported on this form.

- ☒ No. Go to Part 12.  
☐ Yes Fill in the information below.

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**Part 12: Summary**

In Part 12 copy all of the totals from the earlier parts of the form  
Type of property

Current value of  
personal property

Current value of real  
property

80. **Cash, cash equivalents, and financial assets.**  
*Copy line 5, Part 1*

**\$72,349.73**

81. **Deposits and prepayments.** *Copy line 9, Part 2.*

**\$35,000.00**

82. **Accounts receivable.** *Copy line 12, Part 3.*

**\$105,884.15**

83. **Investments.** *Copy line 17, Part 4.*

**\$0.00**

84. **Inventory.** *Copy line 23, Part 5.*

**\$0.00**

85. **Farming and fishing-related assets.** *Copy line 33, Part 6.*

**\$14,175,233.61**

86. **Office furniture, fixtures, and equipment; and collectibles.**  
*Copy line 43, Part 7.*

**\$34,231.89**

87. **Machinery, equipment, and vehicles.** *Copy line 51, Part 8.*

**\$1,547,654.50**

88. **Real property.** *Copy line 56, Part 9.....>*

**\$23,532,000.00**

89. **Intangibles and intellectual property.** *Copy line 66, Part 10.*

**\$0.00**

90. **All other assets.** *Copy line 78, Part 11.*

**+** **\$0.00**

91. **Total.** Add lines 80 through 90 for each column

**\$15,970,353.88**

**+ 91b.**

**\$23,532,000.00**

92. **Total of all property on Schedule A/B.** Add lines 91a+91b=92

**\$39,502,353.88**

In re **Crapp Farms Partnership**

Debtor(s)

Case No. \_\_\_\_\_

**SCHEDULE A/B - PROPERTY**  
**Attachment A**

**Exhibit "A"** includes a legal description of all of the property of parcels:

**-1721T** (tax parcel numbers: 052-00247-0000, 052-00248-0010, 052-00251-0000, 052-00253-0000, 052-00257-0010, 052-00277-0010);

**-3327** (tax parcel numbers: 020-00113-0000, 020-00116-0000, 014-00674-0000, 010-00675-0000, 056-00822-0000, 056-00823-0000, 056-00826-0000, 020-00121-0010);

**-3479T** (tax parcel numbers: 002-00906-0000, 002-00925-0000);

**-3480T** (tax parcel numbers: 002-00911-0000, 002-00914-0000, 002-00936-0000, 002-00937-0000);

**-3481T** (tax parcel numbers: 002-00907-0000, 002-00908-0010, 002-00909-0000, 002-00915-0000, 002-00962-0000);

**-3549T** (tax parcel numbers: 052-00254-0000, 052-00255-0000, 052-00285-0000, 052-00288-0000, 052-00254-0010);

**-5958T** (tax parcel numbers: 052-00042-0000, 052-00043-0000, 052-00044-0000, 052-00045-0000, 052-00053-0000);

**-8166T** (tax parcel numbers: 052-00034-0000, 052-00036-0000, 052-00037-0000);

**-8167T** (tax parcel numbers: 052-00223-0000, 052-00224-0000, 052-00225-000, 052-00290-000, 052-00291-0000);

**-8776T** (tax parcel numbers: 052-00031-0000, 052-00032-0000, 052-00035-0000, 052-00047-0000);

**-8870TR** (tax parcel numbers: 052-00488-0010, 052-00487-0010, 052-00491-0000, 052-00492-0000);

**-10977T** (tax parcel numbers: 056-00698-0000, 056-00700-0000, 056-00702-0000, 056-00703-0000, 056-00706-0000, 056-00708-0000);

**-11143T** (tax parcel numbers: 052-00257-0000, 052-00277-0000);

**-12954TR** (tax parcel numbers: 020-00117-0000, 020-00118-0000, 020-00119-000, 020-00120-0000, 014-00674-0010, 052-00001-0000, 052-00002-0000, 052-00003-0000, 052-0005-0000, 052-00006-0010, 056-00824-0000, 056-00825-0000);

**-13267T** (tax parcel numbers: 056-00522-0000, 056-00523-0000, 056-00524-0000, 056-00521-0000);

**-13837T** (tax parcel number: 002-00922-0010)



**SCHEDULE A/B - PROPERTY****Attachment B****EXHIBIT B -LEGAL DESCRIPTIONS****Legal Description 1721T**

All the following described land situated in Section Thirteen (13), Township Three (3) North, Range Three (3) West of the 4th P.M., lying North of (new) County Hwy. "B":

The West Half (W. 1/2) of the Northeast Quarter (N.E. 1/4) and the East Half (E. 1/2) of the Northwest Quarter (N.W. 1/4) of Section Thirteen (13), Township Three (3) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin.

Also including the Southeast Quarter (S.E.1/4) of the Northeast Quarter (N.E. 1/4) EXCEPT the N. 1/2 of the N.E. 1/4 of the S.E.1/4 of the N.E. 1/4 of said Section 13.

Also including the East Half (E. 1/2) of the Southeast Quarter (S.E. 1/4) and that part of the Northeast Quarter (N.E. 1/4) of the Southwest Quarter (S.W. 1/4) and the Northwest Quarter (N.W. 1/4) of the Southeast Quarter (S.E.1/4) of said Section 13 described as follows:

Commence at a point which is 5.50 chains East of the Northwest corner of the N.W. 1/4 of the S.E.1/4 of said Section 13; thence running West 13.55 chains; thence South 6.14 chains; thence North 74° 30' East 14.34 chains; thence in a Northwesterly direction 2.3 chains to the place of beginning.

EXCEPTING therefrom the lands conveyed to Grant County, Wisconsin, by Warranty Deed recorded in Volume 468 of Records, page 512.

Also EXCEPTING the lands conveyed to Robert L. Schmelz and Linda L. Schmelz, husband and wife, by Warranty Deed recorded in Volume 501 of Records, page 8.

Also EXCEPTING therefrom the land described below:

A parcel of land located in said Section 13, said parcel being more particularly described as follows:

Commencing at the East Quarter corner of said Section 13; thence North 89° 48' 31" West 1363.50 feet along the East-West Quarter line of said Section 13; thence South 81° 23' 38" West 428.33 feet to a 3/4" rebar on the Northerly R.O.W. of C.T.H. "B", said rebar marking the point of beginning; thence South 81° 23' 38" West 692.77 feet along said R.O.W. to a 3/4" rebar; thence Westerly 408.39 feet on the arc of a curve concave Northerly having a radius of 1348.96 feet and a long chord which bears North 82° 56' 52" West 406.83 feet to a 3/4" rebar on said R.O.W.; thence North 71° 53' 15" West 240.07 feet along said R.O.W. to a 3/4" rebar; thence North 37° 09' 58" West 74.85 feet along said R.O.W. to a 3/4" rebar;

thence North 85° 57' 05" West 88.84 feet along said R.O.W. to a 1" iron pipe marking the Southeast corner of that property described in Volume 501, Page 8, Document No. 444112, Grant County Registry, Lancaster, Wisconsin; thence North 00° 39' 55" West 262.65 feet to a 1" iron pipe marking the Northeast corner of said property; thence South 86° 39' 05" West 267.54 feet to a 3/4" rebar marking the Northwest corner of said property; thence North 00° 38' 12" East 553.19 feet to a 3/4" rebar; thence North 85° 18' 55" East 572.09 feet to a 3/4" rebar; thence South 64° 14' 32" East 365.25 feet to a 3/4" rebar; thence South 30° 32' 17" East 646.62 feet to a 3/4" rebar; thence North 60° 16' 21" East 206.87 feet to a 3/4" rebar; thence South 16° 51' 28" East 164.34 feet to a 3/4" rebar; thence South 81° 42' 50" East 248.01 feet to a 3/4" rebar; thence South 06° 23' 46" East 128.43 feet to the point of beginning.

EXCEPT a parcel of land conveyed to Renee R. Winkler, a single individual, by Warranty Deed recorded in Volume 1001 of Records, page 72 described as follows: Part of the Northeast Quarter (N.E.1/4) of the Southwest Quarter (S.W. 1/4) of Section Thirteen (13), Township Three (3) North, Range Three (3) West of the 4th P.M., Potosi Township, Grant County, Wisconsin, described as follows:

Commencing at the East Quarter corner of said Section 13; thence North 89° 38' 38" West 2633.24 feet along the East-West Quarter line to the center of said Section 13; thence North 89° 38' 38" West 531.30 feet along the East-West Quarter line of said Section 13; thence South 00° 21' 22" West 161.94 feet along a line of that property as described in Volume 480 of Records, Page 141, Document #432173; thence South 74° 17' 59" East 18.35 feet along the Southerly right of way of C.T.H. "B" to the point of beginning; thence South 01° 16' 26" East 192.14 feet; thence North 89° 07' 33" East 239.58 feet to the Westerly right of way of Old "B"; thence 33.27 feet on the arc of a curve to the left having a radius of 601.61 feet and a long chord bearing North 32° 48' 07" East 33.26 feet along said right of way; thence North 23° 42' 54" West 107.31 feet along a line of said right of way; thence North 74° 06' 57" West 227.37 feet along the Southerly right of way of C.T.H. "B" to the point of beginning.

Tax Parcel Nos.

052-00247-0000

052-00248-0010

052-00251-0000

052-00253-0000

052-00257-0010

052-00277-0010

Legal Description  
3328T

The Northwest Quarter (N.W. 1/4) of the Northeast Quarter (N.E.1/4) of Section Six (6) and the East Half (E. 1/2) of the Northwest Quarter (N.W.1/4) of said Section Six (6), EXCEPTING 24 acres off of the West side thereof, all in Township Three (3) North, Range Two (2) West of the 4th P.M., Grant County, Wisconsin.

EXCEPT part of the Southeast Quarter (S.E. 1/4) of the Northwest Quarter (N.W. 1/4) of Section Six (6), Township Three (3) North, Range Two (2) West of the 4th P.M., Harrison Township, Grant County, Wisconsin, described as follows:

Commencing at the West Quarter corner of said Section; thence South 89° 45' 07" East 1558.18 feet along the South line of the N.W.1/4 of said Section to the point of beginning; thence South 89° 45' 07" East 959.44 feet along the South line of said N.W.1/4 to the Southeast corner thereof; thence North 00° 21' 00" West 755.68 feet along the East line of the N.W.1/4 of said Section; thence North 64° 57' 45" West 1061.79 feet to the East line of the West 24 acres of the E. 1/2 of the N.W. 1/4 of said Section; thence South 00° 20' 38" East 1200.89 feet along said East line to the point of beginning. Also EXCEPT a parcel of land conveyed to Thomas J. Sahr and Randy L. Sahr, husband and wife, as survivorship marital property, by Warranty Deed recorded in Volume 922 of Records, page 797 described as follows:

A parcel of land located in the Northwest Quarter (N.W. 1/4) of the Northeast Quarter (N.E.1/4) of Section Six (6), Township Three (3) North, Range Two (2) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:

Commencing at the North Quarter corner of said Section 6; thence South 88° 37' 50" East 1316.37 feet along the North line of said Section 6 to the Northeast corner of the N.W.1/4 of the N.E. 1/4 thereof; thence South 00° 24' 48" West 155.42 feet along the East line of the N.W. 1/4 of the N.E. 1/4 of said Section 6 to the point of beginning; thence South 79° 40' 32" West 162.14 feet to a No. 6 rebar; thence South 30° 17' 10" West 365.83 feet to a No. 6 rebar; thence North 80° 53' 13" West 178.42 feet to a No. 6 rebar; thence South 86° 23' 01" West 22.13 feet to a No. 6 rebar; thence South 44° 33' 12" West 198.02 feet to a No. 6 rebar; thence South 15° 57' 30" West 38.44 feet to a No. 6 rebar; thence South 09° 33' 10" West 141.58 feet to a No. 6 rebar; thence South 16° 58' 17" West 95.01 feet to a No. 6 rebar; thence South 19° 30' 32" West 346.44 feet to a point in the centerline of Red Dog Road; thence South 67° 24' 20" East 22.51 feet to a point in said centerline; thence North 21° 15' 19" East 207.22 feet to a No. 6 rebar; thence South 69° 52' 25" East 320.21 feet to a No. 6 rebar; thence North 45° 14' 20" East 410.56 feet to a No. 6 rebar; thence South 82° 20' 00" East 166.95 feet to the East line of the N.W.1/4 of the N.E. 1/4 of said Section 6; thence North 00° 24' 48" East 712.11 feet along said East line to the point of beginning. Also including the South Half (S.1/2) of the Southwest Quarter (S.W.1/4) of Section Thirty-one (31), Township Four (4) North, Range Two (2) West of the 4th P.M., Grant County, Wisconsin; and 70 acres off the North end of the West Half (W.1/2) of the Southeast Quarter (S.E.1/4); and 30 acres off the North end of the Southeast Quarter (S.E.1/4) of the Southeast Quarter (S.E. 1/4) of Section Thirty-six (36), Township Four (4) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin.

EXCEPT that parcel of land conveyed to Ivan Yoose by Quit Claim Deed recorded in Volume 647 of Records, page 422 described as follows: A triangular parcel in the Southwest corner of the S.W.1/4 of

Section 31, T4N, R2W, South of the public highway, in the town of Ellenboro, Grant County, Wisconsin.

Tax Parcel Nos.

020-00113-0000

020-00116-0000

014-00674-0000

014-00675-0000

056-00822-0000

056-00823-0000

056-00826-0000

020-00121-0010

Legal Description  
3479T, 3480T and 3481T

The South Three Quarters (S.3/4) of the West Half (W. 1/2) of Section One (1) EXCEPTING therefrom lands described in Volume P of Deeds on page 625, Volume 68 of Deeds on page 452, Volume 662 of Records on page 288 as Document #533977.

Also EXCEPTING lands designated as Lot I on Certified Survey Map #935, as Document #648908. Also EXCEPTING therefrom lands conveyed in Volume 581 of Records on page 589 as Document #489907, described as follows, to-wit: Part of the N.W. 1/4 of the S.W. 1/4 of said Section 1 described as follows:

Beginning at a point which is located 310.76 feet South and 366.00 feet East of the Northwest corner of the S.W. 1/4 of said Section 1; thence North 72° 00' 00" East 439.81 feet to the Westerly right-of-way of State Trunk Highway #35; thence South 18° 20' 36" East 46.16 feet along said right-of-way; thence South 62° 43' 04" West 144.80 feet;  
thence South 11° 23' 34" West 108.57 feet; thence South 85° 14' 24" West 116.64 feet;  
thence South 72° 00' 00" West 141.62 feet; thence North 13° 19' 36" West 137.84 feet to the point of beginning.

Also including the Southeast Quarter (S.E. 1/4) of the Northeast Quarter (N.E. 1/4) and the South Half (S. 1/2) of the Southeast Quarter (S.E. 1/4) of Section Two (2).

Also including the Northwest Quarter (N.W. 1/4) of the Northwest Quarter (N.W. 1/4) of Section Twelve (12), all of the above described lands being in Township Four (4) North, Range Five (5) West of the 4th P.M., Grant County, Wisconsin.

EXCEPT a parcel of land conveyed to Patrick J. Esser and Kimberly J. Esser, husband and wife, as survivorship marital property, by Warranty Deed recorded in Volume 962 of Records, page 325 described as follows:

Lot One (1) of Certified Survey Map #950 recorded in Volume 8 of Certified Survey Maps, page 13, Document #650906 on February 27, 2003, and being located in the N.W.1/4 of the S.W.1/4 of Section 1, T4N, R5W of the 4th P.M., Beetown Township, Grant County, Wisconsin.

Also EXCEPT a parcel of land conveyed to Ruby E. Marshall, a single individual, by Warranty Deed recorded in Volume 1099 of Records, page 547 described as follows:

Part of the N.E.1/4 of the S.W. 1/4 of Section 1, T4N, R5W of the 4th P.M., Beetown Township, Grant County, Wisconsin, described as follows:

Commencing at the South Quarter corner of said Section; thence North  $01^{\circ} 35' 42''$  West 755.03 feet along the East line of the S.W.1/4 of said Section; thence North  $42^{\circ} 59' 13''$

West 1139.67 feet along a line of Lot 1 of Certified Survey Map #935, recorded in Volume 7 of Certified Survey Maps, on Pages 231-232 as Document #648908, Grant County Registry, to the point of beginning; thence South  $71^{\circ} 00' 00''$  West 149.85 feet along a line of said Lot 1; thence North  $27^{\circ} 01' 33''$  West 107.30 feet along a line of said Lot 1; thence North  $08^{\circ} 14' 01''$  East 86.13 feet along a line of said Lot 1; thence South  $53^{\circ} 26' 55''$  East 221.72 feet to the point of beginning.

Tax Parcel Nos.

Case No. 3479:

002-00906-0000

002-00925-0000

Case No. 3480:

002-00911-0000

002-00914-0000

002-00936-0000

002-00937-0000

Case No. 3481:

002-00907-0000

002-00908-0010

002-00909-0000

002-00915-0000

002-00962-0000

Legal Description  
3549T

The West Half (W.1/2) of the Northwest Quarter (N.W. 1/4) of Section Thirteen (13); the East Half (E. 1/2) of the Northeast Quarter (N.E. 1/4) of Section Fourteen (14), Township Three (3) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin.

EXCEPT that parcel conveyed to Grant County, Wisconsin, by Highway Deed recorded in Volume 468 of Records, page 515, in the office of Register of Deeds for Grant County, Wisconsin.

Also EXCEPT a parcel of land conveyed to Mary Ann Flesch and Martin James Placko, as joint tenants, by Quit Claim Deed recorded in Volume 1067 of Records, page 178 and described as follows:

Part of the S.E.1/4 of the N.E.1/4 of Section 14, T3N, R3W of the 4th P.M., Potosi Township, Grant County, Wisconsin, described as follows:

Commencing at the East Quarter corner of said Section; thence North 00° 09' 50" West 274.55 feet along the East line of said Section to the point of beginning; thence North 88° 56' 13" West 148.57 feet to a No. 6 rebar; thence North 00° 16' 50" East 42.00 feet to a No. 6 rebar; thence North 88° 56' 13" West 42.50 feet to a No. 6 rebar; thence North 00° 16' 50" East 173.00 feet to a No. 6 rebar; thence South 88° 56' 13" East 31.00 feet to a No. 6 rebar; thence North 00° 16' 50" East 64.00 feet to a No. 6 rebar; thence South 88° 56' 13" East 157.90 feet to the East line of said Section; thence South 00° 09' 50" East 279.04 feet along said East line to the point of beginning.

Tax Parcel Nos.

052-00254-0000  
052-00255-0000  
052-00285-0000

052-00288-0000

052-00254-0010

The East 10 acres of Southeast Quarter (S.E. 1/4) of Northwest Quarter (N.W.1/4) of Section Three (3); also the N.E. 1/4 of Section Three (3) all in Township Three (3) North, Range Three (3) West of the 4th P.M. Grant County, Wisconsin.

EXCEPTING therefrom a parcel of land in the S.E. 1/4 of the N.E.1/4 of said Section 3 described as follows, to-wit:

Beginning at the East Quarter corner of said Section 3; thence North 01° 36' 07" East 472.43 feet along the East line of said Section 3; thence North 88° 06' 38" West 594.59 feet; thence South 01° 36' 07" West 480.00 feet to the East-West Quarter line of said Section 3; thence South 88° 50' 25" East 594.60 feet along said East-West Quarter line to the point of beginning.

Also EXCEPT a parcel of land conveyed to Darrell C. Crapp and Diana Crapp, husband and wife, by Warranty Deed recorded in Volume 976 of Records, page 290 described as follows:

Part of the Northeast Quarter (N.E. 1/4) of the Northeast Quarter (N.E. 1/4) and the Northwest Quarter (N.W.1/4) of the Northeast Quarter (N.E. 1/4) of Section Three (3), Township Three (3) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin, said parcel being described as follows:

Commencing at the Northeast corner of said Section 3; thence South 01° 36' 07" West 572.04 feet along the East line of said Section 3; thence North 85° 13' 45" West 685.35 feet to the point of beginning; thence North 85° 13' 45" West 189.09 feet; thence South 32° 15' 53" West 143.46 feet; thence South 86° 12' 12" West 153.81 feet; thence North 87° 45' 47" West 261.49 feet; thence South 00° 10' 28" East 398.88 feet; thence South 86° 46' 45" East 645.09 feet; thence North 03° 39' 01" East 541.79 feet to the point of beginning.

Also EXCEPT a parcel of land conveyed to Karie Crapp by Warranty Deed recorded in Volume 976 of Records, page 292 described as follows:

Part of the Southeast Quarter (S.E. 1/4) of the Northwest Quarter (N.W.1/4), the Southwest Quarter (S.W. 1/4) of the Northeast Quarter (N.E. 1/4) and the Southeast Quarter (S.E. 1/4) of the Northeast Quarter (N.E. 1/4) of Section Three (3), Township Three (3) North, Range Three (3) West, 4th P.M., Potosi Township, Grant County, Wisconsin, said parcel being described as follows:

Commencing at the E.1/4 corner of said Section 3; thence North 88° 50' 25" West 694.60 feet along the East-West Quarter line of said Section 3 to the point of beginning; thence North 01° 36' 07" East 480.00 feet along the West line of that property surveyed by Larry Austin dated 6-7-96; thence North 87° 13' 11" West 634.96 feet; thence North 02° 55' 50" East 8.69 feet; thence South 89° 58' 28" West 372.41 feet; thence North 85° 43' 07" West 883.85 feet; thence North 23° 08' 18" West 329.75 feet; thence North 87° 38' 37" West 351.11 feet to a point on the West line of the East 10 acres of the S.E.1/4 of the N.W.1/4; thence South 01° 50' 17" West 854.99 feet along said West line of the East 10 acres of the S.E.1/4 of the N.W. 1/4 to the Southwest corner thereof; thence South 88° 50' 25" East 2382.45 feet along the East-West line of said Section 3 to the point of beginning.

Tax Parcel Nos.

052-00042-0000

052-00043-0000

052-00044-0000

052-00045-0000

052-00053-0000



Legal Description  
8166T

The East Half (E. 1/2) of the Southwest Quarter (S.W. 1/4) and the Southwest Quarter (S.W. 1/4) of the Southwest Quarter (S.W.1/4) of Section Two (2), Township Three (3) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin.

Tax Parcel Nos.

052-00034-0000  
052-Q0036-0000  
052-00037-0000

Legal Description  
8167T

The West Half (W.1/2) of the Northwest Quarter (N.W.1/4) of Section Fourteen (14); the South Half (S. 1/2) of the Southwest Quarter (S.W.1/4) and the Northwest Quarter (N.W. 1/4) of the Southwest Quarter (S.W.1/4) of Section Eleven (11), all in Township Three (3) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin.

EXCEPT a parcel of land located in the N.W. 1/4 of the S.W. 1/4 of Section 11, T3N, R3W, Potosi Township, Grant County, Wisconsin, as described as Lot 1 in Certified Survey Map No. 804 recorded in the office of the Register of Deeds for Grant County, Wisconsin, in Volume 6 of Certified Survey Maps on Page 193, Document #631636.

EXCEPT a parcel of land conveyed to Carl D. Crapp by Warranty Deed recorded in Volume 976 of Records, page 294 described as follows:

Part of the N.W.1/4 of the S.W. 1/4 of Section 11, T3N, R3W of the 4th P.M., Potosi Township, Grant County, Wisconsin, containing 3.12 acres, more or less, and being described as follows:

Commencing at the W. 1/4 corner of said Section 11; thence South 00° 04' 46" West 588.40 feet along the West line of said Section to the point of beginning; thence South 00° 04' 46" West 285.73 feet along the West line of said Section; thence North 83° 17' 52" East 296.21 feet; thence South 89° 00' 12" East 320.60 feet; thence North 03° 48' 06" East 173.00 feet; thence North 82° 20' 41" West 631.43 feet to the point of beginning.

Tax Parcel Nos.

052-00223-0000  
052-00224-0000  
052-00225-0000  
052-00290-0000  
052-00291-0000

Legal Description  
8776T

The West Half (W.1/2) of the Northwest Quarter (N.W.1/4) and the Northwest Quarter (N.W.1/4) of the Southwest Quarter (S.W. 1/4) of Section Two (2); also the Northeast Quarter (N.E. 1/4) of the Northwest Quarter (N.W. 1/4) of Section Three (3), all in Township Three (3) North, Range Three (3) West of the

4th P.M., Grant County, Wisconsin.

EXCEPT a parcel of land located in the W. 1/2 of Section 2 T3N, R3W of the 4th P.M., Grant County, Wisconsin described as follows:

Commencing at the West Quarter corner of said Section 2, said corner being the point of beginning; thence North  $01^{\circ} 36' 07''$  East 2004.41 feet along the West line of said Section 2; thence South  $88^{\circ} 36' 49''$  East 425.83 feet; thence South  $01^{\circ} 01' 13''$  West 582.24 feet; thence South  $27^{\circ} 22' 53''$  East 252.85 feet; thence South  $05^{\circ} 09' 08''$  West 132.32 feet; thence South  $31^{\circ} 48' 54''$  West 421.06 feet; thence South  $11^{\circ} 59' 09''$  West 305.06 feet; thence South  $01^{\circ} 23' 48''$  West 557.90 feet; thence South  $88^{\circ} 36' 30''$  East 858.39 feet; thence South  $56^{\circ} 26' 07''$  East 220.38 feet to the East line of the N.W. 1/4 of the S.W.1/4; thence South  $01^{\circ} 34' 41''$  West 412.91 feet along said East line; thence North  $88^{\circ} 07' 12''$  West 1326.72 feet to the West line of said Section 2; thence North  $01^{\circ} 36' 07''$  East 671.25 feet along said West line to the point of beginning.

Tax Parcel Nos.

052-00031-0000

052-00032-0000

052-00035-0000

052-00047-0000

Legal Description  
8870TR

A parcel of land located in the Northwest Quarter (N.W.1/4) of the Northwest Quarter (N.W. 1/4), the Southwest Quarter (S.W.1/4) of the Northwest Quarter (N.W. 1/4), the Northwest Quarter (N.W. 1/4) of the Southwest Quarter (S.W.1/4) and the Southwest Quarter (S.W.1/4) of the Southwest Quarter (S.W.1/4) of Section Twenty-three (23), Township Three (3) North, Range Three (3) West of the 4th P.M., Potosi Township Grant County, Wisconsin, described as follows:

Commencing at the West Quarter corner of said Section, said corner being the point of beginning; thence South 00° 04' 41" East 1982.07 feet along the West line of said Section to the Southwest corner of the N. 1/2 of the S.W. 1/4 of the S.W. 1/4 thereof; thence South 89° 03' 03" East 1336.20 feet along the South line of the N. 1/2 of the S.W.1/4 of said S.W.1/4 to the Southeast corner thereof; thence North 00° 02' 00" East 1992.00 feet along the East line of the W.1/2 of said S.W. 1/4 to the Northeast corner thereof; thence North 89° 28' 41" West 18.69 feet along the North line of the N.W. 1/4 of the S.W.1/4 of said Section to the Southeast corner of that property as described in Parcel 2 of Volume 1088, Page 757, recorded as Document #685369, Grant County Registry; thence North 00° 08' 46" East 1288.54 feet along the East line of said property described in Volume 1088, Page 757 to the Northeast corner thereof; thence North 83° 38' 32" West 1329.08 feet along the North line of said property described in Volume 1088, Page 757 to the Northwest corner thereof; thence South 00° 08' 38" West 1423.68 feet along the West line of said Section 23 to the point of beginning.

Tax Parcel ID Nos.

052-00488-0010  
052-00487-0010  
052-00491-0000  
052-00492-0000

Legal Description  
10977T

The Southwest Quarter (S.W.1/4) of Section Thirty-one (31), EXCEPTING therefrom lands used for cemetery purposes described as follows, to-wit: Beginning at a point on the West boundary line of said Section 31, which is 3.59 chains South from the Quarter post on the West side of said Section (var. 11°); thence East 12½ rods; thence South 16 rods; thence West 12½ rods to the West boundary line of said Section; thence North 16 rods on said Section line to the place of beginning.

Also including that part of the South Half (S. 1/2) of the Northwest Quarter (N.W.1/4) of said Section 31 described as follows, to-wit:

Beginning at the center of said Section 31; thence West 160 rods, more or less, to the West line of said Section; thence North 53 rods 7 links; thence East 40 rods; thence North 10.56 inches; thence East 120 rods, more or less, to a point 53 1/3 rods North of the place of beginning; thence South to the place of beginning.

All of said lands being in Township Four (4) North, Range Three (3) West of the 4th P.M., Grant

County, Wisconsin.

EXCEPTING therefrom lands described in Warranty Deed recorded in the office of the Register of Deeds for Grant County, Wisconsin, in Volume 448 of Records, Page 335, as Document No. 417727.

Also EXCEPTING therefrom the lands described in Quit Claim Deed recorded in said Register's office in Volume 771 of Records, Page 269, as Document No. 585521.

Also EXCEPTING therefrom the lands described in Warranty Deed recorded in said Register's office in Volume 834 of Records, Page 818, as Document No. 612843.

Tax Parcel Nos.

056-00698-0000

056-00700-0000

056-00702-0000

056-00703-0000

056-00706-0000

056-00708-0000

## Legal Description

11143T

## TRACT 4 DESCRIPTION:

Part of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Thirteen (13), Township Three (3) North, Range Three (3) West of the 4th P.M., Potosi Township, Grant County, Wisconsin described as follows:

Commencing at the East Quarter corner of said Section 13; thence North 89° 48' 31" West 1363.50 feet along the East-West Quarter line of said Section; thence South 81° 23' 38" West 428.33 feet to a 3/4" diameter rebar marking the point of beginning; thence North 06° 23' 46" West 128.43 feet along a line of a previous survey by Larry Austin dated February 24, 1998 to a 3/4" diameter rebar; thence North 81° 42' 50" West 248.01 feet along a line of said survey to a 3/4" diameter rebar; thence North 16° 51' 28" West 164.34 feet along a line of said survey to a 3/4" diameter rebar; thence South 60° 16' 21" West 206.87 feet along a line of said survey to a 3/4" diameter rebar; thence South 00° 48' 22" East 291.19 feet to the Northerly right of way of County Highway "B"; thence North 81° 23' 38" East 488.44 feet along said right of way to the point of beginning.

## TRACT 5 DESCRIPTION:

Part of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section Thirteen (13), Township Three (3) North, Range Three (3) West of the 4th P.M., Potosi Township, Grant County, Wisconsin, described as follows:

Commencing at the East Quarter corner of said Section 13; thence North 89° 48' 31" West 1363.50 feet along the East-West Quarter line of said Section; thence South 81° 23' 38" West 428.33 feet to a 3/4" diameter rebar; thence North 06° 23' 46" West 128.43 feet along a line of a previous survey by Larry Austin dated February 24, 1998 to a 3/4" diameter rebar; thence North 81° 42' 50" West 248.01 feet along a line of said survey to a 3/4" diameter rebar; thence North 16° 51' 28" West 164.34 feet along a line of said survey to a 3/4" diameter rebar; thence South 60° 16' 21" West 206.87 feet along a line of said survey to a 3/4" diameter rebar; thence North 30° 32' 17" West 210.96 feet along a line of said survey to a 3/4" diameter rebar marking the point of beginning; thence North 30° 32' 17" West 435.66 feet along a line of said survey to a 3/4" diameter rebar; thence North 64° 14' 32" West 365.25 feet along a line of said survey to a 3/4" diameter rebar; thence South 85° 18' 55" West 572.09 feet along a line of said survey to a 3/4" diameter rebar; thence South 00° 38' 12" West 553.19 feet along a line of said survey to a 3/4" diameter rebar; thence North 86° 39' 05" East 267.54 feet; thence North 86° 39' 05" East 861.03 feet to the point of beginning.

Tax Parcel Nos.

052-00257-0000

052-0277-0000

## Legal Description 12954TR

A triangular piece of approximately .5 acres situated in the Northeast corner of the South Half (S. 1/2) of the Southeast Quarter (S.E.1/4) of the Northeast Quarter (N.E. 1/4) of Section One (1), Township Three (3) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin.

Also including the North Half (N. 1/2) of the Northeast Quarter (N.E. 1/4); the North Half (N.1/2) of the Southwest Quarter (S.W.1/4) of the Northeast Quarter (N.E.1/4); the North Half (N.1/2) of the Southeast Quarter (S.E.1/4) of the Northeast Quarter (N.E.1/4), all in Section One (1), Township Three (3) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin.

Also including the West Half (W.1/2) of the Northwest Quarter (N.W. 1/4) and 24 acres off the West side of the East Half (E. 1/2) of the Northwest Quarter (N.W.1/4) of Section Six (6), Township Three (3) North, Range Two (2) West of the 4th P.M., Grant County, Wisconsin. Also including 20 acres off the South side of the Southeast Quarter (S.E. 1/4) of Section Thirty-six (36), being that part thereof lying South of the public highway in Township Four (4) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin.

EXCEPTING THEREFROM a triangular parcel approximately .5 acres in area located in the Southwest corner of the West Half (W.1/2) of the Northwest Quarter (N.W. 1/4) of Section Six (6), Township Three (3) North, Range Two (2) West of the 4th P.M., Grant County, Wisconsin.

Also including a triangular parcel in the Southwest corner of the Southwest Quarter (S.W. 1/4) of Section Thirty-one (31), Township Four (4) North, Range Two (2) West of the 4th P.M. Grant County, Wisconsin, lying South of the public highway.

Tax Parcel Nos.

020-00117-0000	052-00002-0000
020-00118-0000	052-00003-0000
020-00119-0000	052-00005-0000
020-00120-0000	052-00006-0010
014-00674-0010	056-00824-0000
052-00001-0000	056-00825-0000

Legal Description

13267T

The Northeast Quarter (N.E. 1/4) of Section Twenty-three (23), Township Four (4) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin.

EXCEPTING therefrom a parcel of land conveyed to the State of Wisconsin, Department of Transportation by Warranty Deed recorded in Volume 666 of Records, page 982, as Document No. 536599.

Tax Parcel Nos.

056-00522-0000

056-00523-0000

056-00524-0000

056-00521-0000



Legal Description  
13837T

Part of the Northeast Quarter (N.E.1/4) of the Northeast Quarter (N.E.1/4) of Section Two (2), Township Four (4) North, Range Five (5) West of the 4th P.M., Beetown Township, Grant County, Wisconsin, described as follows:

Commencing at the Northeast corner of said Section 2, being the point of beginning; thence South  $02^{\circ} 37' 53''$  East 628.60 feet along the East line of said Section; thence South  $89^{\circ} 28' 25''$  West 356.02 feet; thence South  $00^{\circ} 16' 20''$  East 317.59 feet; thence South  $24^{\circ} 13' 17''$  East 281.51 feet; thence South  $05^{\circ} 46' 06''$  East 305.84 feet to a point on the South line of the N.E. 1/4 of the N.E. 1/4 of said Section 2; thence South  $89^{\circ} 49' 58''$  West 1076.19 feet along said South line to the Southwest corner thereof; thence North  $02^{\circ} 39' 53''$  West 1513.03 feet along the West line of the N.E. 1/4 of the N.E. 1/4 of said Section 2 to the Northwest corner thereof; thence North  $89^{\circ} 55' 58''$  East 1325.95 feet along the North line of said Section 2 to the point of beginning.

Tax Parcel No.

002-00922-0010

Schedule A/B - Exhibit B

2/25/2017  
6:55 PM**Crapp Farms**  
**Fixed Asset Balances**

Page 1 of 5

Fixed Asset	Serial Number	Purchase Date	Sold Date	Ending Fair Market
its				
IV				
<b>Machinery &amp; Equipment</b>				
<b>Livestock Equipment</b>				
Winkel Portable Loading Chute		6/1/1999	1/31/2017	1,500.00
Cattle Chute Wooden		10/15/2001	1/31/2017	0.00
1993 Wilson Stock TR # 5071		11/10/2002		7,500.00
NH 195 Spreader Tandem Axle		3/29/2005	1/31/2017	3,500.00
Y-Sort w/Wedge Panel		9/20/2005		3,105.00
2 Refrigerators		10/20/2005		920.00
JD 7200 Tractor		2/8/2006		40,000.00
NH 195 Manure Spreader		11/30/2006		6,500.00
2007 Hog Waterers		2/28/2007	1/31/2017	0.00
Caterpillar 906 Wheel Loader		8/14/2007	1/31/2017	35,000.00
H&S 560 Manure Sprader		1/25/2013	1/31/2017	6,500.00
Big Valley Chute w/Head Gate		12/31/2013	1/31/2017	0.00
2007 Cattle Feed Bunks		12/31/2013		60,523.00
Blower Bunk Cleaner		12/31/2013	1/31/2017	1,500.00
7,400 Gal Jamesway-LVST		12/31/2013	1/31/2017	40,000.00
Diller 8000 Gal Manure Tank		12/31/2013		50,000.00
Dryhill Pit Pumper		1/2/2015	1/31/2017	8,500.00
Vermeer Bale Processor-1		1/9/2015	1/31/2017	20,000.00
Bowman Hydraulic Chute		1/20/2015	1/31/2017	2,000.00
Murray XHD2 Scale		4/13/2015		1,500.00
2 Palco Ctl Working Tubs & Chu		7/21/2015		5,000.00
<b>Livestock Equipment Totals</b>				<b>\$293,548.00</b>
<b>1503 Machinery &amp; Equipment</b>				
4 CH Radio/Converter		6/15/2003		715.00
Dump Wagon w/JD 1065 A Gear		12/1/2003		1,000.00
GPS for Sprayer		3/20/2004		2,700.00
10 Bulk Blins		4/10/2004		5,000.00
HD 10 Shaver Post Driver		7/29/2004		2,000.00
Power Washer		9/10/2004		1,000.00
JD 567 Baler		10/7/2005	1/31/2017	12,000.00
Generator		10/12/2005		850.00
4 Wheeler Trailer		2/8/2006		1,672.00
JD 740 Loader		2/8/2006	1/31/2017	8,500.00
Power Washer		3/14/2006		1,000.00
H&S 12 Wheel Bifold Rake-1		6/15/2006	1/31/2017	2,500.00
2006 H&S Bale Trailer		11/5/2006		3,575.00
Sunflower Tandem Disc		11/21/2006	7/24/2015	0.00
Power Washer Trailer		11/30/2006		1,500.00
Woods Batwing Mower		11/30/2006		5,000.00
Bulk Bin		2/21/2007		800.00
H&S Chopper Box		4/1/2007		15,000.00
2007 JD Greenstar GPS 3		4/26/2007	1/31/2017	15,000.00
2007 16' Utility Auger		7/27/2007		3,688.00
2007 Drive Over Pit		8/1/2007	1/31/2017	2,000.00
Log Splitter - Gassers		1/16/2008		1,000.00
Diesel Fuel Tank		4/1/2008		0.00
Planter Row Cleaners		5/1/2008		0.00
Miller 252 Welder		5/15/2008		3,010.00
JD 8430 Tractor		5/15/2008	1/31/2017	115,000.00
Machine Overhauls 08		7/1/2008		49,353.43
60' Grain Leg		7/1/2008		3,000.00

2/25/2017  
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**Crapp Farms**  
**Fixed Asset Balances**

Page 2 of 5

Fixed Asset	Serial Number	Purchase Date	Sold Date	Ending Fair Market
<b>Machinery &amp; Equipment</b>				
<b>1503 Machinery &amp; Equipment</b>				
2006 Rice Lake Scale		8/15/2008		23,000.00
2008 Grain Drive Over Pit		9/15/2008	1/31/2017	10,000.00
1990 Transcraft Trailer #4355		10/15/2008		0.00
Cat 4 in 1 Bucket		2/19/2009		4,700.00
Westfield 13x21 Auger Utility		3/19/2009		0.00
Harvestore Roller Mill		4/21/2009	1/31/2017	1,500.00
Machine Overhauls 09		8/18/2009		28,467.48
Friesen Seed Tender Attachment		1/1/2010		10,000.00
Well Pump		1/1/2010		5,342.75
Log Splitter		1/1/2010		1,584.00
Model 2020 Sentry Pac Chassis		1/1/2010		6,764.07
Red Ball Fertilizer Applicator		2/18/2010		1,800.00
Saddle Tanks		3/1/2010	1/31/2017	1,000.00
Planting Technology		4/15/2010	1/31/2017	15,000.00
Westfield 10x31 Transport Auge		5/18/2010		3,500.00
1,250 Gal Poly Nurse Tank		5/31/2010		3,500.00
Machine Overhauls 10		7/1/2010		45,903.42
40 Ton Frelsland Bin-3		8/24/2010		4,000.00
Friesen Seed Tenders - 2 - B&E		11/23/2010		14,500.00
H&S BW 1000 Bale Wrapper		12/6/2010	1/31/2017	10,000.00
300 Gal Fuel Tank		4/12/2011		749.38
Lawn Mower - X540		6/2/2011	1/31/2017	2,000.00
Power Washer - Mel's		6/30/2011		1,000.00
Friesen 40 Ton Overhead Tank-1		9/1/2011	1/31/2017	30,000.00
Alamo AL60 Rotary Cutter		9/2/2011		500.00
CaseIH 330 34' Tandem Tiller		12/26/2011	1/31/2017	25,000.00
Summitt Software Tech		2/8/2012		4,291.50
Friesen 40 Ton Overhead Tank-2		2/15/2012		0.00
Mill Lathe & Stand		2/24/2012		4,888.00
Overhead Heater		2/28/2012		6,028.80
2012 Rice Lake 70x12 Scale		3/22/2012	1/31/2017	50,000.00
Brent 1194 Grain Cart-2		4/25/2012	1/31/2017	35,000.00
20' ValMetal Harvestore Auger		5/3/2012	1/31/2017	2,500.00
70' Auger		6/30/2012	1/31/2017	3,500.00
Machine Overhauls 12		8/15/2012		82,912.27
Case 8230 Combine		9/8/2012	1/31/2017	145,000.00
Horst 30' Header Cart		9/8/2012		5,500.00
Thor Conveyor Vacuum 6006		9/28/2012		7,500.00
CaseIH 210 MFD Tractor		9/28/2012	1/31/2017	60,000.00
Thundercreek 990 Gal Fuel Tri		9/28/2012		17,450.00
Case 770 Loader		9/28/2012		7,500.00
CaseIH 330 42' Disk Ripper		10/26/2012	1/31/2017	60,000.00
Alr Jack - 30 Ton		11/23/2012		3,000.00
CaseIH 450 Quad Tractor		12/28/2012		312,000.00
Case IH 870-11 Disk Ripper		12/28/2012	1/31/2017	60,000.00
Brent 1194 Grain Cart-4		1/3/2013	1/31/2017	35,000.00
Brent 1194 Grain Cart-3		1/3/2013	1/31/2017	35,000.00
3,300 Gal Chemical Tank		1/23/2013	1/31/2017	12,000.00
3 Containment Tanks		2/27/2013		2,694.22
H&S 12 Wheel Bifold Rake-2		3/20/2013		9,450.00
Case 8230 Combine-3		3/25/2013	1/31/2017	145,000.00
Case 8230 Combine-2		3/25/2013	1/31/2017	145,000.00
Horst 45' Header Cart		3/25/2013		7,500.00
Horst 30' Header Cart		3/25/2013		5,500.00
Horst 30' Header Cart		3/25/2013		5,500.00
2012 H&S Utility 7x12 Trailer		4/2/2013		2,400.00
JD 1770 24-Row Planter-132		4/16/2013	1/31/2017	150,000.00
JD 1770 24-Row Planter-13		4/16/2013	1/31/2017	150,000.00
CaseIH SP Windrower/Header		5/28/2013	1/31/2017	60,000.00
NorthStar Skid Sprayer-200 Gal		5/28/2013		2,953.99
Case IH SP Haybine Head		5/28/2013		27,500.00
Hog Floor Mats		5/29/2013		4,518.96
Hand Made Bale Trailer		6/3/2013		700.00
2013 Cust Blt Gooseneck 8004		6/18/2013	1/31/2017	5,000.00

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**Crapp Farms**  
**Fixed Asset Balances**

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Fixed Asset	Serial Number	Purchase Date	Sold Date	Ending Fair Market
<b>Machinery &amp; Equipment</b>				
<b>1503 Machinery &amp; Equipment</b>				
CaseIH 160 PUMA Tractor		6/28/2013		107,500.00
Lawn Mower - X320 - Bln Site		7/1/2013		2,215.50
MC Tower Corn Dryer		7/1/2013	1/31/2017	60,000.00
Blackmer On-Road Diesel Pump		7/2/2013		33,091.88
Case 8230 Combine-5		8/22/2013	1/31/2017	150,000.00
Horst 30' Header Cart		8/22/2013		5,250.00
Brent 1196 Grain Cart-2		8/22/2013	1/31/2017	35,000.00
Hydraulic Broom-Skid Loader	A1748	8/29/2013		3,200.00
JD 1560 Drill w/Dolly Wheel & DEF Tanks-2		9/20/2013	1/31/2017	20,000.00
80' 1990 Telescopic Boom Lift		10/1/2013		3,033.00
Elk Creek Impl Trlr #2384		11/1/2013		19,000.00
Bobcat 5250 Skid Str 6933		11/22/2013		9,000.00
5650 Bobcat Blade 108		12/4/2013	1/31/2017	15,000.00
Bobcat 5650 Forks		12/26/2013		4,650.00
Bobcat 5650 Blade 96		12/26/2013		800.00
Bobcat 5650 Auger		12/26/2013		4,150.00
Farmall H		12/31/2013		4,400.00
Welder Systematic Wire		12/31/2013		2,000.00
Welding Cables		12/31/2013		2,500.00
3 Power Washers		12/31/2013		300.00
1995 JIN 25' Flatbed#1610		12/31/2013		2,000.00
16' Bumper Hitch Skid Steer Tr		12/31/2013		3,000.00
JD 4440 Tractor Quick Coupler		12/31/2013	1/31/2017	1,500.00
JD 425 Mower Tractor		12/31/2013	1/31/2017	18,000.00
CaseIH 400-D Tractor		12/31/2013		3,000.00
CaseIH 340 Tractor		12/31/2013	1/31/2017	4,500.00
JD 7510 Tractor w/Loader		12/31/2013	1/31/2017	160,000.00
CNH 330 47" Turbo Tiller		12/31/2013	1/31/2017	50,000.00
Tile Lines		12/31/2013		65,000.00
Fresen Belt Tender		12/31/2013	1/31/2017	420.38
Security System		12/31/2013	1/31/2017	8,000.00
30,000 Gal LP Tank		12/31/2013	1/31/2017	8,000.00
Flameshield Fuel Tank		12/31/2013	1/31/2017	30,000.00
2 Sensaphones		12/31/2013	1/31/2017	25,000.00
Case IH 870-13 Disk Ripper 61		12/31/2013	8/5/2016	0.00
UMI 3pt Deep Ripper		12/31/2013		0.00
JD 3pt Rotary Hoe		12/31/2013	1/31/2017	5,000.00
6 Handheld 14 Stationary Radio		12/31/2013		0.00
4 UHF Radios		12/31/2013		8,000.00
6 Motorola 2-Way Radios		12/31/2013		2,860.00
5 Motorola 2-Way Radios		12/31/2013		2,210.00
Waste Handler Chopper Manure		12/31/2013	1/31/2017	5,000.00
Hlinker 8' Snowplow for PU		12/31/2013		0.00
JD 1770 24-Row Planter-134		12/31/2013	1/31/2017	1,000.00
JD 1770 24-Row Planter-133		12/31/2013	1/31/2017	150,000.00
Case 1245 Planter		12/31/2013	1/31/2017	150,000.00
Pit Sewer		12/31/2013		80,000.00
Drive Over Pit 12' Auger		12/31/2013		1,213.10
Drive Over Pit Equipment		12/31/2013	1/31/2017	3,000.00
5650 Bobcat Skid Str		12/31/2013	1/31/2017	15,000.00
2006 Snorkel 19' Scissor Lift		12/31/2013		35,000.00
GPS Planters/Combines		12/31/2013	1/31/2017	4,300.00
Kohler 100KW Generator		12/31/2013		20,000.00
Kohler 125 Generator		12/31/2013		10,000.00
Miller-Bobcat Generator Trk M		12/31/2013		31,000.00
Great Plains 13'End Wheel Dr		12/31/2013		1,800.00
JD 10 Dozer Blade w/8000		12/31/2013		8,500.00
Hlinker No-Till Cultivator		12/31/2013	1/31/2017	2,500.00
Case 8230 Combine-4		12/31/2013	1/31/2017	0.00
Case 4412 Corn Head 34		12/31/2013	1/31/2017	150,000.00
Case 4412 Corn Head 33		12/31/2013	1/31/2017	45,000.00
Case 4412 Corn Head 98		12/31/2013	1/31/2017	45,000.00
Case 4412 Corn Head 96		12/31/2013	1/31/2017	45,000.00

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**Crapp Farms**  
**Fixed Asset Balances**

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Fixed Asset	Serial Number	Purchase Date	Sold Date	Ending Fair Market
<b>Machinery &amp; Equipment</b>				
<b>1503 Machinery &amp; Equipment</b>				
Case 4412 Corn Head 95		12/31/2013	1/31/2017	45,000.00
Case 2162 40' Flex Draper Head		12/31/2013	1/31/2017	50,000.00
Horst 30' Header Cart		12/31/2013		5,500.00
16' Hog Lift Hydraulic Cart		12/31/2013	1/31/2017	0.00
2006 Bin Eq/Constrution		12/31/2013	1/31/2017	20,000.00
Westfield Auger		12/31/2013		1,945.00
2-Flex Auger Hopper		12/31/2013	1/31/2017	0.00
32' Auger		12/31/2013	1/31/2017	0.00
Westfield 10x61 Auger		12/31/2013		2,000.00
Federal 10x60 Auger Hyd Lift		12/31/2013	1/31/2017	1,000.00
Westfield 10x31 Auger w/7.5		12/31/2013		2,500.00
2-Federal 10' Hopper Augers		12/31/2013		2,000.00
Agro Power Alternator 25KW		12/31/2013	1/31/2017	0.00
Northland Salt Spreader		3/17/2014		2,054.02
2012 Townmaster Drop Deck		4/17/2014		6,300.00
DEF Tanks - Hartland Lube		4/23/2014		4,784.00
Walking Beam Trailer for Plow		5/12/2014		3,500.00
Drainage Plow		5/12/2014		17,000.00
CIH 110 30' Crumbler		6/3/2014	7/24/2015	0.00
1245 Planter Weights		6/3/2014		1,000.00
Claas Hayhead PU380HD		6/3/2014		20,000.00
Claas RU450 Extra Co		6/3/2014		35,000.00
Claas Chopper 870		6/3/2014	1/31/2017	125,000.00
Claas 2900 Rake		8/20/2014	1/31/2017	15,000.00
Woods Batwing BX1800 15' Mower		8/20/2014		16,250.00
Truesight Steering System		8/20/2014		5,500.00
Honeyville Sweep & Conveyor		10/1/2014	1/31/2017	50,000.00
Brent 1196 Grain Cart-3		10/18/2014	1/31/2017	35,000.00
Vermeer Baler 605N		11/15/2014	1/31/2017	28,000.00
Cutmaster Plasma Unit		11/26/2014		2,500.00
100 HP 3 Phase Fan Motor		12/1/2014		7,242.00
Air Compressor		2/12/2015		7,600.00
Drainage Plow GPS		4/1/2015	1/31/2017	15,000.00
Liquid Nurse Tank		4/20/2015		6,400.00
Generator 4 Tank		5/19/2015		894.09
Knowles 15' Head Carrier		7/21/2015		1,000.00
Int'l 600 Blower		7/21/2015		2,500.00
Dagelman 33' ProTill		7/24/2015	1/31/2017	80,000.00
CIH3162 40' Draper Head		7/24/2015	1/31/2017	40,000.00
Bobcat E55 Excavator		7/24/2015	1/31/2017	45,000.00
CHCF45 Edney Cart		7/24/2015		7,750.00
Bowman Hydraulic Chute		8/21/2015		3,400.00
Vermeer Bale Processor		8/21/2015		0.00
KBH Camel Back Tank		8/27/2015		7,000.00
Dryhill Pit Pumper		9/26/2015		16,400.00
Pump Pipe Stand		11/10/2015		3,200.00
Hawkins Down Corn Reel		11/19/2015		9,750.00
20KW Diesel Generator		1/8/2016		23,573.90
Case 875-13 Shank Disc		8/5/2016	1/31/2017	55,000.00
(3) Case GPS AM53		8/5/2016		9,470.00
(2) Case GPS Equip DCM300		8/5/2016		3,180.00
Case GPS Equip NAVII		8/5/2016		5,569.00
Case 1835B Skidloader		8/16/2016		2,000.00
2700 Big A Sprayer		8/31/2016		6,500.00
Earlage Adapter 492 Chopper		8/31/2016		11,750.00
Meyer 4120 Chopper Box #2		8/31/2016	1/31/2017	15,000.00
Meyer 4120 Chopper Box #1		8/31/2016	1/31/2017	15,000.00
Knight 3300 TMR Mixer		9/27/2016		6,900.00
Feed Bunker		10/13/2016		3,702.20
Grain Leg Improvements		11/16/2016		37,264.89
1973 1066 IH Tractor		11/30/2016		5,500.00
<b>Machinery &amp; Equipment Totals</b>				<b>\$4,855,735.23</b>
<b>Office Equipment</b>				
2007 Computer		12/31/2013		1,550.00

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**Crapp Farms**  
**Fixed Asset Balances**

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Fixed Asset	Serial Number	Purchase Date	Sold Date	Ending Fair Market
<b>Machinery &amp; Equipment</b>				
<b>Office Equipment</b>				
Redwing Software		4/1/2015		5,745.00
Monitor/Router		6/8/2015		329.94
Microsoft Office		6/8/2015		3,940.05
AMT 733TQ-655B Server		6/19/2015		4,397.62
Business Phone System		8/7/2015		3,920.96
Internet-Comelec		11/27/2015		3,236.63
<b>Office Equipment Totals</b>				<b>\$23,120.20</b>
<b>1502 Trucks &amp; Trailers</b>				
1995 IH Feed Trk-9T Auger#9213		5/6/2005		15,000.00
2004 Ranger 4 Wheeler		12/19/2005		5,000.00
1995 IH Feed Truck Rebuild		5/5/2006		0.00
2007 GMC Truck #3592		1/15/2007	1/31/2017	15,000.00
2002 Chevy Silverado-#0094		1/15/2007	1/31/2017	3,500.00
2001 Int'l 4900 Rotomix #5214		12/26/2011	1/31/2017	20,000.00
1992 Int'l Service Truck #0114		4/17/2012	1/31/2017	25,000.00
2004 Dodge #5581		6/27/2012	1/31/2017	0.00
2012 Chevy Silverado #2650		8/20/2012	1/31/2017	28,000.00
2009 Chevy Silverado #5409		10/22/2012	1/31/2017	15,000.00
1990 GMC Fuel Truck #8616		11/23/2012		4,000.00
2003 Chevy Grey #6298		11/23/2012		10,000.00
1995 IH Straight Truck		1/14/2013		2,800.00
2013 Ranger 4 Wheeler		4/2/2013	1/31/2017	4,000.00
2005 Chevy Silverado #5379		9/19/2013	1/31/2017	15,000.00
1998 Chevy Service Truck #0793		12/31/2013		5,000.00
2015 Chevy Silverado #1970		12/31/2013	1/31/2017	35,000.00
2015 Chevy Silverado #4270		5/15/2015	1/31/2017	35,000.00
1997 Ford Cargo Van		6/15/2016		2,800.00
<b>Trucks &amp; Trailers Totals</b>				<b>\$240,100.00</b>
<b>Machinery &amp; Equipment Totals</b>				<b>\$5,412,503.43</b>

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## Crapp Farms Trucking Fixed Asset Balances

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Fixed Asset	Serial Number	Purchase Date	Ending Fair Market
<b>Machinery &amp; Equipment</b>			
<b>1503 Office Equipment</b>			
Office Furniture		3/5/2011	5,152.63
Big Screen		5/1/2015	4,958.50
<b>Office Equipment Totals</b>			<b>\$10,111.13</b>
<b>1505 Trailers</b>			
83 Walker Tanker #64-7117		2/10/2003	10,000.00
1992 Wabash Tlr #92-3129		6/19/2010	5,000.00
2011 Merritt Hpr #212--0745		9/2/2010	32,200.00
2011 Merritt Trl #211-0735		10/14/2010	32,000.00
2010 Wilson Ctl Trl #233-8586		4/11/2011	54,000.00
2012 Merritt Tlr #123-0991		2/15/2012	29,500.00
2012 Merritt Tlr #124-3034		2/15/2012	29,500.00
2012 Merritt Tlr #122-0990		2/15/2012	29,500.00
2011 Wilson Tlr #239-9287		4/23/2012	51,500.00
2012 Merritt Tlr #125-3035		10/24/2012	28,000.00
2013 Merritt Tlr #134-3262		12/17/2012	34,100.00
2004 Wilson Tlr #004-8677		3/11/2013	36,250.00
2014 Wilson Belt Tlr #213-2726		5/30/2013	65,043.00
2013 Load King Tlr #553-8583		6/18/2013	64,685.00
2014 Merritt Tlr #135-3800		12/9/2013	33,500.00
2012 Merritt Tlr #125-3035		12/9/2013	29,900.00
2014 TrailKing Belt #215-3338		12/23/2013	78,000.00
90 Transcraft Tlr #92 -4355		3/31/2014	15,000.00
2014 Merritt Hopper 3616		4/29/2014	31,000.00
2015 Wilson Patriot Trl -4606		4/30/2014	76,300.00
2015 Trail King Belt - 7659		5/6/2015	82,470.00
1999 Beall Tanker Trailer		4/21/2016	34,550.00
2002 Flatbed Trailer		6/8/2016	11,500.00
Tarps		6/21/2016	1,250.00
2002 Wilson Grain Hopper		7/21/2016	7,500.00
<b>Trailers Totals</b>			<b>\$902,248.00</b>
<b>1507 Trucks</b>			
79 IH Truck #79-4194		4/15/2000	13,000.00
81 Peterbilt Semi #100-2144		11/2/2002	10,999.00
98 Freightliner #98-6099		9/25/2004	(3,000.00)
87 GMC Semi #87-3911		12/16/2004	2,990.00
87 IH Truck #430-6104		12/19/2005	3,500.00
76 Mack Truck #13-9707		12/20/2006	4,000.00
81 Mack Truck #81M-4703		5/13/2010	5,000.00
97 Freightliner #101-2188		6/19/2010	8,500.00
97 Freightliner #006-6271		9/15/2010	9,970.00
03 Freightliner #03-6775		12/3/2010	(5,350.36)
81 Mack Truck Box		1/1/2011	3,000.00
06 Freightliner #423-6088		2/15/2012	35,000.00
06 Freightliner #223-6092		2/15/2012	38,900.00
91 Peterbilt #91 -2340		12/31/2012	12,000.00
07 Freightliner #777-5742		10/15/2013	40,000.00
13 Overhaul #423-6088		10/15/2013	15,321.14
91 Mack Dump #17-8848		6/9/2014	17,500.00
95 Mack Dump #18-5153		6/9/2014	20,500.00
ELog Equipment		5/12/2016	10,484.99
Yard Truck		7/22/2016	3,000.00
Yard Truck		7/22/2016	5,000.00
<b>Trucks Totals</b>			<b>\$250,314.77</b>
<b>Machinery &amp; Equipment Totals</b>			<b>\$1,162,673.90</b>
<b>Report Totals</b>			<b>\$1,162,673.90</b>
Records included in total = 48			

Report Options

Period: 12/31/2016

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## Crapp Excavating Fixed Asset Balances

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Fixed Asset	Serial Number	Purchase Date	Ending Fair Market
<b>Machinery &amp; Equipment</b>			
<b>1501 Excavators</b>			
2011 Overhaul 320L		7/1/2011	8,000.00
320L Buyout		5/28/2013	50,000.00
2013 Overhaul 320L		6/17/2013	10,295.00
SwingDrive - 320L		4/18/2016	30,000.00
<b>Excavators Totals</b>			<b>\$98,295.00</b>
<b>1503 Machinery &amp; Equipment</b>			
Overhauls 2011		7/1/2011	10,245.69
21" Bucket with teeth		9/28/2011	2,000.00
48" Cat Bucket		3/7/2012	7,500.00
Cat D6RIIXW Dozer #63		5/3/2012	100,000.00
78" Cat Bucket		11/4/2012	2,500.00
D6H#36 cab		2/6/2013	10,500.00
Overhaul #63 Dozer		2/25/2013	27,689.40
Overhaul #36 Dozer		4/8/2013	24,523.00
#36 Dozer Overhaul		4/8/2013	30,862.45
84" Rock Bucket		4/19/2013	2,000.00
Demolition Ball		9/3/2013	3,000.00
Sheep's Foot		2/5/2014	2,500.00
Klondyke Track Pin Press		3/1/2014	5,000.00
Cat D6N LGP Dozer		3/12/2014	95,000.00
Overhaul Cat 325C		4/25/2014	24,478.73
#22 Overhaul 2015		3/15/2015	35,243.19
2012 Jumping Jack		6/1/2015	2,500.00
2003 GMC 3500 SIERRA SLE 2086	1G1JK39U73E132086	8/21/2015	2,000.00
#86 Transmission		11/20/2015	1,582.50
Tilt Cylinder Cat-D6N		3/22/2016	4,000.00
(2) SPLR50 Receivers with Mast	B5t12340 and 003582	4/15/2016	8,500.00
Cat 621 Scraper	ONSN00621	4/15/2016	20,000.00
Cat D6T LGP DS Tractor		5/17/2016	170,618.00
8" Training Boot		5/26/2016	2,110.00
Final Drive Cat-D6R		6/28/2016	20,786.14
770 IH Offset Disc		7/29/2016	275.00
770 IH Offset Disc		7/29/2016	5,000.00
Final Drive - Cat-D6H		8/17/2016	18,723.61
Final Drive - Cat D6T		10/24/2016	0.00
<b>Machinery &amp; Equipment Totals</b>			<b>\$639,137.71</b>
<b>1504 Office Equipment</b>			
2015 Computer		8/10/2015	1,000.56
<b>Office Equipment Totals</b>			<b>\$1,000.56</b>
<b>1502 Trucks and Trailers</b>			
Tiler Stringer Trailer		12/29/2011	6,000.00
Volvo Articulating Dump Truck		12/31/2011	42,833.00
7x16 Bump Flatbed Trailer		12/6/2012	5,466.00
Cat D250E #38 Articulated Truck		3/12/2014	86,851.85
Overhaul #38 Articulated Truck		8/25/2014	13,841.04
<b>Trucks and Trailers Totals</b>			<b>\$154,991.89</b>
<b>Machinery &amp; Equipment Totals</b>			<b>\$893,425.16</b>
<b>Other Purchased Inventory</b>			
<b>Culvert Inventory</b>			
36" X 20' DUAL WALL BELL PIPE		1/1/1980	2,080.00
ES 24" STRAP		1/1/1980	36.00
ES 18" STRAP		1/1/1980	30.00
ES 15" STRAP		1/1/1980	24.00
ES 12" STRAP		1/1/1980	18.00
24" X 20' DUAL WALL BELL PIPE		1/1/1980	4,986.00
18" x 04' STEEL CULVERT		1/1/1980	37.64
48" STEEL BAND 1' WIDE		1/1/1980	256.14
36" X 20' STEEL CULVERT		1/1/1980	1,054.00
36" X 10' STEEL CULVERT		1/1/1980	281.70
36" STEEL BAND 1' WIDE		1/1/1980	253.56
24" X 26' STEEL CULVERT		1/1/1980	699.40
24" X 24' STEEL CULVERT		1/1/1980	645.60



3/16/2017  
11:54 AM

**Crapp Excavating**  
**Fixed Asset Balances**

Page 2 of 2

Fixed Asset	Serial Number	Purchase Date	Ending Fair Market
<b>Other Purchased Inventory</b>			
<b>Culvert Inventory</b>			
24" X 20' STEEL CULVERT		1/1/1980	1,391.00
24" X 10' STEEL CULVERT		1/1/1980	556.40
24" STEEL END SECTION		1/1/1980	412.15
24" STEEL BAND 1' WIDE		1/1/1980	146.02
18" X 26' STEEL CULVERT		1/1/1980	285.48
18" X 24' STEEL CULVERT		1/1/1980	263.52
18" X 20' DUAL WALL BELL PIPE		1/1/1980	3,788.78
18" X 20' STEEL CULVERT		1/1/1980	1,699.20
18" X 10' STEEL CULVERT		1/1/1980	329.40
18" END SECTION		1/1/1980	123.50
18" STEEL END SECTION		1/1/1980	281.88
18" STEEL BAND 1' WIDE		1/1/1980	164.70
15" X 26' STEEL CULVERT		1/1/1980	232.44
15" X 24' STEEL CULVERT		1/1/1980	408.00
15" X 20' DUAL WALL BELL PIPE		1/1/1980	1,056.00
15" X 20' STEEL CULVERT		1/1/1980	878.00
15" X 10' STEEL CULVERT		1/1/1980	352.00
15" STEEL END SECTION		1/1/1980	256.02
15" STEEL BAND 1' WIDE		1/1/1980	210.72
12" X 20' DUAL WALL BELL PIPE		1/1/1980	1,012.00
12" X 20' STEEL CULVERT		1/1/1980	439.20
12" X 10' STEEL CULVERT		1/1/1980	73.20
12" END SECTION		1/1/1980	91.90
12" STEEL END SECTION		1/1/1980	171.08
12" STEEL BAND 1' WIDE		1/1/1980	83.30
<b>Culvert Inventory Totals</b>			<b>\$25,107.93</b>
<b>Drainage Tile</b>			
6" Hickenbottom		1/1/1980	(25.00)
6" RODENT GUARD		1/1/1980	(6.32)
BLACK TILE TAPE		1/1/1980	(11.24)
6" INTERNAL SNAP COUPLER		1/1/1980	21.67
6 X 100' SINGLE WALL PERF		1/1/1980	387.50
5" TAP TEE - SHORT		1/1/1980	49.30
6 X 1450' SINGLE WALL NON-PERF		1/1/1980	(4.00)
6 X 1450' SINGLE WALL PERF		1/1/1980	4,495.00
5 X 2300' SINGLE WALL SLEEVED		1/1/1980	3,054.40
5" BLIND TEE		1/1/1980	59.16
5" INTERNAL SNAP COUPLER		1/1/1980	44.50
6" X 5" STEP DOWN REDUCER		1/1/1980	85.56
8" X 6" STEP DOWN REDUCER		1/1/1980	46.74
<b>Drainage Tile Totals</b>			<b>\$8,197.27</b>
<b>Other Purchased Inventory Totals</b>			<b>\$33,305.20</b>
<b>Report Totals</b>			<b>\$926,730.36</b>
Records included in total = 90			

Report Options  
Period: 12/31/2016

Fill in this information to identify the case:

Debtor name **Crapp Farms Partnership**

United States Bankruptcy Court for the: **WESTERN DISTRICT OF WISCONSIN**

Case number (if known) **17-11601-11-cjf**

☐ Check if this is an amended filing

Official Form 206D

**Schedule D: Creditors Who Have Claims Secured by Property**

12/15

Be as complete and accurate as possible.

1. Do any creditors have claims secured by debtor's property?

- ☐ No. Check this box and submit page 1 of this form to the court with debtor's other schedules. Debtor has nothing else to report on this form.  
☒ Yes. Fill in all of the information below.

**Part 1: List Creditors Who Have Secured Claims**

2. List in alphabetical order all creditors who have secured claims. If a creditor has more than one secured claim, list the creditor separately for each claim.

**2.1 AgDirect**

Creditor's Name

**Farm Credit Services of America, PCA  
5015 South 118th Street  
Omaha, NE 68137**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**01/03/2013**

Last 4 digits of account number

**6159**

Do multiple creditors have an interest in the same property?

- ☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**JD 1770NT Planter, SN#1A01770EPCM750412**

Describe the lien

**Promissory Note & Loan, Security Agreement**

Is the creditor an insider or related party?

- ☒ No  
☐ Yes  
 Is anyone else liable on this claim?  
☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Column A

Amount of claim

Do not deduct the value of collateral.

**\$32,878.96**

Column B

Value of collateral that supports this claim

**\$150,000.00**

**2.2 AgDirect**

Creditor's Name

**Farm Credit Services of America, PCA  
5015 South 118th Street  
Omaha, NE 68137**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**01/03/2013**

Last 4 digits of account number

**6161**

Do multiple creditors have an interest in the same property?

Describe debtor's property that is subject to a lien

**2 Brent Grain Carts 1194: SN#B28980123 and B28940103**

Describe the lien

**Promissory Note & Loan, Security Agreement**

Is the creditor an insider or related party?

- ☒ No  
☐ Yes  
 Is anyone else liable on this claim?  
☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

**\$19,386.64**

**\$35,000.00**

Debtor **Crapp Farms Partnership**

Case number (if know) **17-11601-11-cjf**

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

☐ Contingent  
☐ Unliquidated  
☐ Disputed

**2.3 AgDirect**

Creditor's Name

**Farm Credit Services of  
America, PCA  
5015 South 118th Street  
Omaha, NE 68137**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**02/28/2015**

Last 4 digits of account number

**6163**

Do multiple creditors have an  
interest in the same property?

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

Describe debtor's property that is subject to a lien

**Dryhill DH-600 Manure Pump (Pit Pumper)**

**\$6,396.92**

**\$8,500.00**

Describe the lien

**Retail Installment Contract & Security Agmt**

Is the creditor an insider or related party?

☒ No  
☐ Yes

Is anyone else liable on this claim?

☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

**2.4 AgDirect**

Creditor's Name

**Farm Credit Services of  
America, PCA  
5015 South 118th Street  
Omaha, NE 68137**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**04/16/2015**

Last 4 digits of account number

**6165**

Do multiple creditors have an  
interest in the same property?

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

Describe debtor's property that is subject to a lien

**Drainage Plow GPS: Tile Plow Kit with  
Display, Water Management Con, A320 RTK  
MH920FSROV and A321 TRK MH920FSPOR**

**\$13,175.33**

**\$15,000.00**

Describe the lien

**Promissory Note & Loan, Security Agreement**

Is the creditor an insider or related party?

☒ No  
☐ Yes

Is anyone else liable on this claim?

☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

**2.5 AgDirect**

Creditor's Name

**Farm Credit Services of  
America, PCA  
5015 South 118th Street  
Omaha, NE 68137**

Creditor's mailing address

Creditor's email address, if known

Describe debtor's property that is subject to a lien

**Vermeer CPX9000 Bale Processor**

**\$14,767.58**

**\$20,000.00**

Describe the lien

**Retail Installment Contract & Security Agmt**

Is the creditor an insider or related party?

☒ No  
☐ Yes

Debtor **Crapp Farms Partnership**  
Name

Case number (if know)

**17-11601-11-cjf**

Date debt was incurred

**02/28/2015**

Last 4 digits of account number

**6164**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

**2.6** **AgDirect**

Creditor's Name

**Farm Credit Services of America, PCA  
5015 South 118th Street  
Omaha, NE 68137**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**12/07/2012**

Last 4 digits of account number

**6158**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**JD 326D Skid Loader 1T0326DKJB0198054;  
JD 8420 Tractor RW8420P030474; JD 8430  
Tractor, RW8430PO25261;**

**\$9,628.19**

**\$115,000.00**

Describe the lien

**Promissory Note & Loan, Security Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

**2.7** **AgDirect**

Creditor's Name

**Farm Credit Services of America, PCA  
5015 South 118th Street  
Omaha, NE 68137**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**05/04/2015**

Last 4 digits of account number

**0151**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**2015 Trail King ASHR-4272; live bottom  
trailer, SN#1TKN04328FW037659**

**\$40,769.24**

**\$82,470.00**

Describe the lien

**Promissory Note & Loan Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

2.8

Estimated  
FMV =  
**\$32,893,009.00**

**BMO Harris Bank N.A**

**\$29,067,310.42**

Creditor's Name

Describe debtor's property that is subject to a lien

**\*\*All liabilities owed to BMO Harris Bank are secured by, among other interests, Real Estate, business personal property; all notes are cross-collateralized as specifically identified by each of the 14 Notes below.**

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Describe the lien

**See attached Exhibit A**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Creditor's email address, if known

Date debt was incurred

Last 4 digits of account number

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.9 **BMO Harris Bank N.A**

Creditor's Name

**\$0.00**

**\$0.00**

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Describe debtor's property that is subject to a lien

**\*\*Promissory Note/Loan #14 (renewal dated 01/07/13) secured by Assignment of Rents & Leases dated 11/7/13 & recorded 11/18/13 as Doc. #759617; outstanding balance \$6,688,665.97**

Describe the lien

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Creditor's email address, if known

Date debt was incurred

**06/07/2013**

Last 4 digits of account number

**1788**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.1  
0 **BMO Harris Bank N.A**

Creditor's Name

**\$0.00**

**\$36,250.00**

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Describe debtor's property that is subject to a lien

**\*\*2004 Wilson Trailer #004-8677 with an outstanding claim amount of \$13,143.74**

Describe the lien

**Promissory Note & Commercial Security Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Creditor's email address, if known

Debtor **Crapp Farms Partnership**  
Name

Case number (if known)

**17-11601-11-cjf**

Date debt was incurred

**06/12/2014**

Last 4 digits of account number

**5755**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.1  
1

**BMO Harris Bank N.A**

Creditor's Name

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**06/12/2014**

Last 4 digits of account number

**5869**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**\*\*2 Mack Dump Trucks - 1995 (FMV=\$20,500)  
& 1991 (FMV=\$17,500) with an outstanding  
claim amount of \$13,822.31**

**\$0.00**

**\$38,000.00**

Describe the lien

**Promissory Note & Commercial Security  
Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.1  
2

**BMO Harris Bank N.A**

Creditor's Name

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**05/01/2014**

Last 4 digits of account number

**2031**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**\*\*2 Trailers: 2014 Merrit (FMV=\$31,000) &  
2015 Wilson (\$76,300) with an outstanding  
claim amount of \$36,032.52**

**\$0.00**

**\$107,300.00**

Describe the lien

**Promissory Note & Commercial Security  
Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.1  
3

**BMO Harris Bank N.A.**

Describe debtor's property that is subject to a lien

**\$0.00**

**\$5,859,109.91**

Debtor **Crapp Farms Partnership**

Case number (if know)

**17-11601-11-cjf**

Creditor's Name

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**10/15/2015**

Last 4 digits of account number

**1389**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

**\*\*Promissory Note (Loan #1): Crop Line of Credit with an outstanding claim amount of \$10,619,468.05**

Describe the lien

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.1  
4

**BMO Harris Bank N.A.**

Creditor's Name

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**10/15/2015**

Last 4 digits of account number

**1387**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**\$0.00**

**\$2,144,851.80**

**\*\*Promissory Note (Loan #2): Livestock Line of Credit with an outstanding claim amount of \$2,388,199.58.**

**FMV Cows: \$1,534,747.80**

**FMV of Hogs: \$610,104**

Describe the lien

**Promissory Note (Loan #2)**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.1  
5

**BMO Harris Bank N.A.**

Creditor's Name

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**10/15/2015**

Last 4 digits of account number

**1355**

Do multiple creditors have an interest in the same property?

Describe debtor's property that is subject to a lien

**\$0.00**

**\$0.00**

**\*\*Promissory Note & Amendment (Loan #3): Hedge Account with an outstanding claim amount of \$521,181.92**

Describe the lien

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.1  
6 **BMO Harris Bank N.A.**

Creditor's Name

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**11/20/2014**

Last 4 digits of account number  
**3935**

Do multiple creditors have an  
interest in the same property?

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

Describe debtor's property that is subject to a lien

**\$0.00**

**\$16,000.00**

**\*\*Loan/Note #4: Purchase Money Security  
Interest in Vermeer Baler 605N with an  
outstanding claim amount of \$20,246.95**

Describe the lien

Is the creditor an insider or related party?

☒ No  
☐ Yes

Is anyone else liable on this claim?

☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:  
Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.1  
7 **BMO Harris Bank N.A.**

Creditor's Name

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**11/15/2013**

Last 4 digits of account number  
**2304**

Do multiple creditors have an  
interest in the same property?

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

Describe debtor's property that is subject to a lien

**\$0.00**

**\$0.00**

**\*\*Loan/Note #5: Purchase Money Security  
Interest in Fuel Station-Hydraulic Boom - no  
value; fuel station is attached to land;  
outstanding claim amount owing is  
\$14,570.92**

Describe the lien

**Loan #5**

Is the creditor an insider or related party?

☒ No  
☐ Yes

Is anyone else liable on this claim?

☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:  
Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.1  
8 **BMO Harris Bank N.A.**

Creditor's Name

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Describe debtor's property that is subject to a lien

**\$0.00**

**\$0.00**

**\*\*Loan #6 (Consolidation of 3 notes): 2014  
Inventory; 2015 Crop Line of Credit with an  
outstanding amount due of \$8,397,415.43**

Describe the lien

**Loan #6**



Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

Creditor's email address, if known

Date debt was incurred

**04/08/2016**

Last 4 digits of account number

**6086**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.1  
9

**BMO Harris Bank N.A.**

Creditor's Name

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**10/15/2015**

Last 4 digits of account number

**7783**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**\$0.00**

**\$0.00**

**\*\*Promissory Note & Amended Note (Loan #8): Line of Credit with an outstanding amount due of \$101,211.09**

Describe the lien

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.2  
0

**BMO Harris Bank N.A.**

Creditor's Name

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**10/15/2015; Amended  
1/15/16**

Last 4 digits of account number

**7783**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**\$0.00**

**\$0.00**

**\*\*Promissory Note (Loan #9): Line of Credit with an outstanding amount due of \$169,947.04**

Describe the lien

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

<b>2.2</b> <b>1</b>	<b>BMO Harris Bank N.A.</b> Creditor's Name	Describe debtor's property that is subject to a lien <b>**Promissory Note (Loan #10) for purchase of 2007 Freightliner, L204ST, VIN#1FUJA6CG97P85206, with an outstanding amount due of \$36,379.11</b>	<b>\$0.00</b>	<b>\$0.00</b>
	<b>111 West Monroe Street Chicago, IL 60603-4095</b> Creditor's mailing address	Describe the lien		
	Creditor's email address, if known	Is the creditor an insider or related party? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Is anyone else liable on this claim? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)		
	Date debt was incurred <b>05/01/2014</b> Last 4 digits of account number <b>2838</b>	As of the petition filing date, the claim is: Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed		
	Do multiple creditors have an interest in the same property? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.			

<b>2.2</b> <b>2</b>	<b>BMO Harris Bank N.A.</b> Creditor's Name	Describe debtor's property that is subject to a lien <b>**Promissory Note (Loan #11) for purchase of 2006 Peterbuilt 379 Truck, VIN#1XP5DB9X76S898098, with an outstanding amount due of \$14,312.55</b>	<b>\$0.00</b>	<b>\$0.00</b>
	<b>111 West Monroe Street Chicago, IL 60603-4095</b> Creditor's mailing address	Describe the lien		
	Creditor's email address, if known	Is the creditor an insider or related party? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Is anyone else liable on this claim? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)		
	Date debt was incurred <b>05/09/2014</b> Last 4 digits of account number <b>6094</b>	As of the petition filing date, the claim is: Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed		
	Do multiple creditors have an interest in the same property? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.			

<b>2.2</b> <b>3</b>	<b>BMO Harris Bank N.A.</b> Creditor's Name	Describe debtor's property that is subject to a lien <b>**Promissory Note/Loan #12 for purchase of 1991 Mack Dump Truck and 1995 Mack Dump Truck; with an outstanding amount due of \$15,003.55</b>	<b>\$0.00</b>	<b>\$0.00</b>
	<b>111 West Monroe Street Chicago, IL 60603-4095</b> Creditor's mailing address	Describe the lien		
	Creditor's email address, if known	Is the creditor an insider or related party? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Is anyone else liable on this claim? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)		
	Date debt was incurred <b>06/12/2014</b> Last 4 digits of account number			

Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

**5869**

Do multiple creditors have an interest in the same property?

☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply  
☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.2  
4

**BMO Harris Bank N.A.**

Creditor's Name

**111 West Monroe Street  
Chicago, IL 60603-4095**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**06/30/2014**

Last 4 digits of account number

**7781**

Do multiple creditors have an interest in the same property?

☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**\*\*Promissory Note/Loan #13 (WASHBAY BUILDING) originated by Crapp Land LLC; with an outstanding amount due of \$79,146.45**

**\$0.00**

**\$0.00**

Describe the lien

Is the creditor an insider or related party?

☒ No  
☐ Yes  
Is anyone else liable on this claim?  
☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply  
☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.2  
5

**BMO Harris Equipment  
Finance Company**

Creditor's Name

**770 North Water Street, 8th  
Floor  
Milwaukee, WI 53202**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**06/18/2013 (Loan #7)**

Last 4 digits of account number

**0038**

Do multiple creditors have an interest in the same property?

☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**60-month Lease Agreement on (3) John Deere 1770 NT Planters 24R30 w/Pro Units & CCS: SN#1A01770EVD751003;#1A01770ECD751025 & SN#1A01770EVD751048; with an outstanding amount due of \$121,049.68**

**\$0.00**

**\$0.00**

Describe the lien

Is the creditor an insider or related party?

☒ No  
☐ Yes  
Is anyone else liable on this claim?  
☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply  
☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.2  
6

**Caterpillar Financial  
Services Corp**

Describe debtor's property that is subject to a lien

**\$34,070.72**

**\$182,000.00**

Debtor **Crapp Farms Partnership**  
Name

Case number (if know)

**17-11601-11-cjf**

Creditor's Name

**2120 West End Avenue  
Nashville, TN 37203-0001**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**04/01/2014**

Last 4 digits of account number

**3758**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

**D6N Caterpillar tractor, Volvo Articulated  
Dump Truck, D6R11 Caterpillar Tractor**

Describe the lien

**Retail Installment Sale Contract and Security  
Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.2  
7

**CNH Industrial Capital**

Creditor's Name

**America, LLC  
PO Box 3600  
Lancaster, PA 17604-3600**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**09/27/2015**

Last 4 digits of account number

**1004**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**870 Cultivator (FMV=\$45,000) and Puma 770L  
(FMV=\$25,000)**

**\$28,339.24**

**\$70,000.00**

Describe the lien

**Retail Installment Sale Contract and Security  
Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.2  
8

**CNH Industrial Capital**

Creditor's Name

**America, LLC  
PO Box 3600  
Lancaster, PA 17604-3600**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**10/01/2016**

Last 4 digits of account number

**1008**

Describe debtor's property that is subject to a lien

**8230 Combine (FMV=\$145,000) with Horst 30'  
Header Cart (FMV=\$5,500)**

**\$86,006.79**

**\$150,500.00**

Describe the lien

**Retail Installment Sale Contract and Security  
Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

Do multiple creditors have an interest in the same property?

☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply  
☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.2  
9 **CNH Industrial Capital**

Creditor's Name  
**America, LLC**  
**PO Box 3600**  
**Lancaster, PA 17604-3600**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**01/01/2016**

Last 4 digits of account number

**1009**

Do multiple creditors have an interest in the same property?

☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**Case 450Tractor & 870 Ripper**

**\$108,874.35**

**\$372,000.00**

Describe the lien

**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

☒ No  
☐ Yes

Is anyone else liable on this claim?

☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply  
☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.3  
0 **CNH Industrial Capital**

Creditor's Name  
**America, LLC**  
**PO Box 3600**  
**Lancaster, PA 17604-3600**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**01/24/2016**

Last 4 digits of account number

**1014**

Do multiple creditors have an interest in the same property?

☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**3 Combines with Heads and 3 Haulers**

**\$330,672.25**

**\$447,500.00**

Describe the lien

**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

☒ No  
☐ Yes

Is anyone else liable on this claim?

☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply  
☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.3  
1 **CNH Industrial Capital**

Creditor's Name  
**America, LLC**  
**PO Box 3600**  
**Lancaster, PA 17604-3600**

Creditor's mailing address

Describe debtor's property that is subject to a lien

**Windrower/Hd Cart**

**\$33,842.78**

**\$60,000.00**

Describe the lien

Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

- ☒ No  
☐ Yes

Is anyone else liable on this claim?

- ☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:  
Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Creditor's email address, if known

Date debt was incurred

**05/27/2015**

Last 4 digits of account number

**1017**

Do multiple creditors have an interest in the same property?

- ☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

2.3  
2

**CNH Industrial Capital**

Creditor's Name

**America, LLC**

**PO Box 3600**

**Lancaster, PA 17604-3600**

Creditor's mailing address

Describe debtor's property that is subject to a lien

**160 PUMA Tractor**

**\$47,711.75**

**\$107,500.00**

Describe the lien

**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

- ☒ No  
☐ Yes

Is anyone else liable on this claim?

- ☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:  
Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Creditor's email address, if known

Date debt was incurred

**06/23/2015**

Last 4 digits of account number

**1018**

Do multiple creditors have an interest in the same property?

- ☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

2.3  
3

**CNH Industrial Capital**

Creditor's Name

**America, LLC**

**PO Box 3600**

**Lancaster, PA 17604-3600**

Creditor's mailing address

Describe debtor's property that is subject to a lien

**Combine, HD, Cart, Tractor**

**\$301,466.26**

**\$345,000.00**

Describe the lien

**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

- ☒ No  
☐ Yes

Is anyone else liable on this claim?

- ☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:  
Check all that apply

Creditor's email address, if known

Date debt was incurred

**08/31/2015**

Last 4 digits of account number

**1019**

Do multiple creditors have an interest in the same property?

Debtor **Crapp Farms Partnership**

Case number (if know)

**17-11601-11-cjf**

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.3  
4

**CNH Industrial Capital**

Creditor's Name

**America, LLC  
PO Box 3600  
Lancaster, PA 17604-3600**

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred  
11/29/2015  
Last 4 digits of account number  
1020**

**Do multiple creditors have an  
interest in the same property?**

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

Describe debtor's property that is subject to a lien

**Multi-Planter, DiscRipper, Bobcat**

**\$60,368.24**

**\$120,000.00**

Describe the lien

**Retail Installment Sale Contract and Security  
Agreement**

Is the creditor an insider or related party?

☒ No  
☐ Yes

Is anyone else liable on this claim?

☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

**As of the petition filing date, the claim is:**  
Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.3  
5

**CNH Industrial Capital**

Creditor's Name

**America, LLC  
PO Box 3600  
Lancaster, PA 17604-3600**

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred  
01/16/2016  
Last 4 digits of account number  
1021**

**Do multiple creditors have an  
interest in the same property?**

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

Describe debtor's property that is subject to a lien

**Case 4412 Corn Head 34; Case 4412 Corn  
Head 33; Case 4412 Corn Head 98; Case 4412  
Corn Head 96; Case 4412 Corn Head 95  
(FMV=\$45,000 each)**

**\$180,326.32**

**\$225,000.00**

Describe the lien

**Retail Installment Sale Contract and Security  
Agreement**

Is the creditor an insider or related party?

☒ No  
☐ Yes

Is anyone else liable on this claim?

☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

**As of the petition filing date, the claim is:**  
Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.3  
6

**CNH Industrial Capital**

Creditor's Name

**America, LLC  
PO Box 3600  
Lancaster, PA 17604-3600**

Creditor's mailing address

Describe debtor's property that is subject to a lien

**Multi-Chopper Tillage**

**\$156,326.16**

**\$180,000.00**

Describe the lien

Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

- ☒ No  
☐ Yes

Is anyone else liable on this claim?

- ☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Creditor's email address, if known

Date debt was incurred

**05/29/2015**

Last 4 digits of account number

**1022**

Do multiple creditors have an interest in the same property?

- ☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.3  
7

**CNH Industrial Capital**

Creditor's Name

**America, LLC  
PO Box 3600  
Lancaster, PA 17604-3600**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**06/09/2016**

Last 4 digits of account number

**1024**

Do multiple creditors have an interest in the same property?

- ☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**Rake; Batwing, Sight**

**\$30,238.77**

**\$36,750.00**

Describe the lien

**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

- ☒ No  
☐ Yes

Is anyone else liable on this claim?

- ☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.3  
8

**CNH Industrial Capital**

Creditor's Name

**America, LLC  
PO Box 3600  
Lancaster, PA 17604-3600**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**01/01/2017**

Last 4 digits of account number

**1025**

Do multiple creditors have an interest in the same property?

Describe debtor's property that is subject to a lien

**Dagelman 33' Protill (FMV=\$80,000); Bobcat E55 Excavator (FMV=\$45,000), CIH3162 40' Draper head (FMV=\$40,000), Edney CHCF 45' 4-W (FMV=\$7750)**

**\$192,874.83**

**\$172,750.00**

Describe the lien

**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

- ☒ No  
☐ Yes

Is anyone else liable on this claim?

- ☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply



Debtor **Crapp Farms Partnership**

Case number (if known)

**17-11601-11-cjf**

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.3  
9

**CNH Industrial Capital**

Creditor's Name

**America, LLC  
PO Box 3600  
Lancaster, PA 17604-3600**

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred  
11/24/2015  
Last 4 digits of account number  
5007**

**Do multiple creditors have an  
interest in the same property?**

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

Describe debtor's property that is subject to a lien

**Case IH 330 Ripper**

**\$29,559.63**

**\$60,000.00**

Describe the lien

**Retail Installment Sale Contract and Security  
Agreement**

Is the creditor an insider or related party?

☒ No  
☐ Yes  
**Is anyone else liable on this claim?**  
☐ No  
☒ Yes. Fill out *Schedule H: Creditors* (Official Form 206H)

**As of the petition filing date, the claim is:**  
Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.4  
0

**Commodity Credit  
Corporation**

Creditor's Name

**c/o United States Dept of  
Agriculture  
8030 Excelsior Drive, Suite  
100  
Madison, WI 53717**

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred  
2016 Corn  
Last 4 digits of account number  
0040**

**Do multiple creditors have an  
interest in the same property?**

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

Describe debtor's property that is subject to a lien

**1,405,332 bushels of corn;  
UCC#160013860321 filed 10/21/16**

**\$2,614,430.30**

**\$5,859,109.91**

Describe the lien

**Crop Lien**

Is the creditor an insider or related party?

☒ No  
☐ Yes  
**Is anyone else liable on this claim?**  
☐ No  
☒ Yes. Fill out *Schedule H: Creditors* (Official Form 206H)

**As of the petition filing date, the claim is:**  
Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.4  
1

**Commodity Credit  
Corporation**

Creditor's Name

**150 West Alona Lane  
8030 Excelsior Drive, Suite  
100  
Lancaster, WI 53813**

Creditor's mailing address

Describe debtor's property that is subject to a lien

**NOTICE ONLY: Payment mailing address**

**\$0.00**

**\$0.00**

Describe the lien

Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

**N/A**

Is the creditor an insider or related party?

- ☒ No  
☐ Yes

Is anyone else liable on this claim?

- ☒ No  
☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Creditor's email address, if known

Date debt was incurred

**2016**

Last 4 digits of account number

**0040**

Do multiple creditors have an interest in the same property?

- ☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**2.4**  
**2** **Dubuque Bank and Trust Company**

Creditor's Name

**1398 Central Avenue  
P.O. Box 778  
Dubuque, IA 52001**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**12/09/2013**

Last 4 digits of account number

**1301**

Do multiple creditors have an interest in the same property?

- ☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**2 Merritt Trailers**

**\$16,576.97**

**\$44,000.00**

Describe the lien

**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

- ☒ No  
☐ Yes

Is anyone else liable on this claim?

- ☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**2.4**  
**3** **Dubuque Bank and Trust Company**

Creditor's Name

**1398 Central Avenue  
P.O. Box 778  
Dubuque, IA 52001**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**12/23/2013**

Last 4 digits of account number

**1301**

Do multiple creditors have an interest in the same property?

- ☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**Trail King Belt Trailer Unit 215**

**\$18,486.04**

**\$65,000.00**

Describe the lien

**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

- ☒ No  
☐ Yes

Is anyone else liable on this claim?

- ☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

**2.4**  
**4** **Dubuque Bank and Trust Company**

Creditor's Name  
**1398 Central Avenue**  
**P.O. Box 778**  
**Dubuque, IA 52001**  
Creditor's mailing address

Creditor's email address, if known

Date debt was incurred  
**06/18/2013**  
Last 4 digits of account number  
**1301**

Do multiple creditors have an interest in the same property?  
☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien  
**2013 Load King Detach Trailer**

**\$3,355.12** **\$64,685.00**

Describe the lien  
**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:  
Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

**2.4**  
**5** **Dubuque Bank and Trust Company**

Creditor's Name  
**1398 Central Avenue**  
**P.O. Box 778**  
**Dubuque, IA 52001**  
Creditor's mailing address

Creditor's email address, if known

Date debt was incurred  
**10/22/2013**  
Last 4 digits of account number  
**1301**

Do multiple creditors have an interest in the same property?  
☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien  
**2007 Freightliner #777**

**\$10,303.49** **\$30,000.00**

Describe the lien  
**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:  
Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

**2.4**  
**6** **Dubuque Bank and Trust Company**

Creditor's Name  
**1398 Central Avenue**  
**P.O. Box 778**  
**Dubuque, IA 52001**  
Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

Describe debtor's property that is subject to a lien  
**2011 Wilson Trailer**

**\$759.52** **\$48,000.00**

Describe the lien  
**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

**04/23/2012**  
Last 4 digits of account number  
**1201**

Do multiple creditors have an interest in the same property?  
☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

☒ Yes. Fill out *Schedule H: Creditors* (Official Form 206H)

As of the petition filing date, the claim is:  
Check all that apply  
☐ Contingent  
☐ Unliquidated  
☐ Disputed

**2.4**  
**7** **Dubuque Bank and Trust Company**

Creditor's Name  
**1398 Central Avenue**  
**P.O. Box 778**  
**Dubuque, IA 52001**  
Creditor's mailing address

Creditor's email address, if known

Date debt was incurred  
**06/18/2013**  
Last 4 digits of account number  
**1301**

Do multiple creditors have an interest in the same property?  
☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien  
**2013 Trail King Trailer**

**\$4,053.86**

**\$58,000.00**

Describe the lien  
**Retail Installment Sale Contract and Security Agreement**

Is the creditor an insider or related party?

☒ No  
☐ Yes

Is anyone else liable on this claim?

☐ No  
☒ Yes. Fill out *Schedule H: Creditors* (Official Form 206H)

As of the petition filing date, the claim is:  
Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

**2.4**  
**8** **Grant County Treasurer**

Creditor's Name  
**Grant County Courthouse**  
**P.O. Box 430**  
**Lancaster, WI 53813-0430**  
Creditor's mailing address

Creditor's email address, if known

Date debt was incurred  
**2016**  
Last 4 digits of account number  
**cels**

Do multiple creditors have an interest in the same property?  
☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**Farmland located in Grant County, Wisconsin consisting of approximately 2,240 acres m/l of farm real estate and related farm buildings. second half of 2016 real estate taxes due**

**\$16,979.00**

**\$23,532,000.00**

Describe the lien  
**Real Estate Taxes**

Is the creditor an insider or related party?

☒ No  
☐ Yes

Is anyone else liable on this claim?

☐ No  
☒ Yes. Fill out *Schedule H: Creditors* (Official Form 206H)

As of the petition filing date, the claim is:  
Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

**2.4**  
**9** **John Deere Financial**

Describe debtor's property that is subject to a lien

**\$24,546.00**

**\$20,000.00**

Debtor **Crapp Farms Partnership**  
Name

Case number (if know)

**17-11601-11-cjf**

Creditor's Name  
**6400 NW 86th Street**  
**P.O. Box 6600**  
**Johnston, IA 50131-6600**  
Creditor's mailing address

**1560 No-Till Drill with attachments**

Describe the lien

**Loan Contract - Security Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Creditor's email address, if known

Date debt was incurred

**10/07/2013**

Last 4 digits of account number

**5756**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.5  
0

**JP Morgan Chase Bank NA**

Creditor's Name

**PO Box 901033**  
**Fort Worth, TX 76101-2098**  
Creditor's mailing address

Describe debtor's property that is subject to a lien

**2015 Chevrolet Silverado 4-Door pickup truck; VIN: 1GC2KUEG8FZ141970**

**\$18,242.44**

**\$35,000.00**

Describe the lien

**Motor Vehicle Purchase Contract**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Creditor's email address, if known

Date debt was incurred

**11/05/2014**

Last 4 digits of account number

**1970**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.5  
1

**JP Morgan Chase Bank NA**

Creditor's Name

**PO Box 901033**  
**Fort Worth, TX 76101-2098**  
Creditor's mailing address

Describe debtor's property that is subject to a lien

**2009 Chevrolet Silverado 4-Door pickup truck; VIN: 1GCEK29069Z205409**

**\$2,562.04**

**\$15,000.00**

Describe the lien

**Motor Vehicle Purchase Contract**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

Creditor's email address, if known

Date debt was incurred

**10/22/2012**

Last 4 digits of account number

**5409**

Do multiple creditors have an interest in the same property?

As of the petition filing date, the claim is:

Check all that apply

Debtor **Crapp Farms Partnership**

Case number (if know)

**17-11601-11-cjf**

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.5  
2

**Attorney David M. Pelletier**

Creditor's Name

**Axley Brynelson, LLP  
2 East Mifflin Street, Ste  
200  
PO Box 1767  
Madison, WI 53701-1767**

Creditor's mailing address

**dpelletier@axley.com**

Creditor's email address, if known

Date debt was incurred

**N/A**

Last 4 digits of account number

**N/A**

Do multiple creditors have an  
interest in the same property?

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

Describe debtor's property that is subject to a lien

**\$0.00**

**\$0.00**

**NOTICE ONLY: Attorneys for BMO Harris  
Bank NA**

Describe the lien

Is the creditor an insider or related party?

☒ No  
☐ Yes  
Is anyone else liable on this claim?

☒ No  
☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.5  
3

**Peoples State Bank**

Creditor's Name

**301 E. Blackhawk Avenue  
Prairie Du Chien, WI 53821**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**05/12/2016**

Last 4 digits of account number

**588N**

Do multiple creditors have an  
interest in the same property?

☒ No  
☐ Yes. Specify each creditor,  
including this creditor and its relative  
priority.

Describe debtor's property that is subject to a lien

**\$83,453.24**

**\$150,000.00**

**GPS Dozer/Truck loan**

**UCC #160006568833 filed on 5/16/16**

Describe the lien

**Retail Installment Sale Contract and Security  
Agreement**

Is the creditor an insider or related party?

☒ No  
☐ Yes  
Is anyone else liable on this claim?

☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.5  
4

**Peoples State Bank**

Creditor's Name

**301 E. Blackhawk Avenue  
Prairie Du Chien, WI 53821**

Creditor's mailing address

Describe debtor's property that is subject to a lien

**\$22,967.17**

**\$34,550.00**

**1999 Beall Tanker**

Describe the lien

**Retail Installment Sale Contract and Security  
Agreement**

Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

Creditor's email address, if known

Date debt was incurred

**12/31/2016**

Last 4 digits of account number

**0343**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.5  
5

**Stearns Bank N.A.**

Creditor's Name

**500 13th Street  
PO Box 750  
Albany, MN 56307**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**12/08/2015**

Last 4 digits of account number

**0012**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**Capital Lease Agreement on 20KW Diesel Generator  
(Personal Guaranties provided by Darrell Crapp, Carl Crapp, and Tony Crapp)**

**\$18,417.47**

**\$23,573.00**

Describe the lien

**Capital Lease Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.5  
6

**Stearns Bank N.A.**

Creditor's Name

**500 13th Street  
PO Box 750  
Albany, MN 56307**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**08/31/2016**

Last 4 digits of account number

**0013**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**Capital Lease agreement on 2-2015 Meyer Chopper boxes; Chopper adapter; Ag Chem Sprayer (Personal Guaranties provided by Darrell Crapp, Carl Crapp, and Tony Crapp)**

**\$48,052.89**

**\$48,250.00**

Describe the lien

**Capital Lease Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

2.5  
7

**Stearns Bank N.A.**

Creditor's Name

**500 13th Street  
PO Box 750  
Albany, MN 56307**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**09/26/2016**

Last 4 digits of account number

**0014**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**Capital Lease agreement on 1996 Knight 3300 TMR Mixer  
(Personal Guaranties provided by Darrell Crapp, Carl Crapp, and Tony Crapp)**

**\$4,432.00**

**\$6,900.00**

Describe the lien

**Capital Lease Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.5  
8

**Stearns Bank N.A.**

Creditor's Name

**500 13th Street  
PO Box 750  
Albany, MN 56307**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**12/7/2016**

Last 4 digits of account number

**0015**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**Capital Lease Agreement on Generator: Dryer Service Grain leg rebuild (Personal Guaranties provided by Darrell Crapp, Carl Crapp, and Tony Crapp)**

**\$34,223.26**

**\$37,000.00**

Describe the lien

**Capital Lease Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.5  
9

**Stearns Bank N.A.**

Creditor's Name

**500 13th Street  
PO Box 750  
Albany, MN 56307**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**06/03/2013**

Describe debtor's property that is subject to a lien

**Capital Lease agreement on 2012 - 12' Rice Lake 70x12 Steel Deck Truck, Scale & attachments OR 325 CL Excavator UCC#130007627123 filed on 6/7/13**

**\$30,510.00**

**\$23,000.00**

Describe the lien

**Capital Lease Agreement**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☒ No

☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)



Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

Last 4 digits of account number  
**0010**

Do multiple creditors have an interest in the same property?

☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.6  
0

**Stearns Bank N.A.**

Creditor's Name

**500 13th Street  
PO Box 750  
Albany, MN 56307**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**06/03/2013**

Last 4 digits of account number

**Unknown**

Do multiple creditors have an interest in the same property?

☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**325 CL Excavator**

**\$19,028.55**

**\$0.00**

Describe the lien

**Capital Lease Agreement**

Is the creditor an insider or related party?

☒ No  
☐ Yes

Is anyone else liable on this claim?

☒ No  
☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.6  
1

**TD Auto Finance**

Creditor's Name

**PO Box 1622  
Roanoke, TX 76262**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**05/29/2015**

Last 4 digits of account number

**4270**

Do multiple creditors have an interest in the same property?

☒ No  
☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**2015 Chevrolet Silverado 4-Door pickup truck**

**\$31,494.21**

**\$35,000.00**

Describe the lien

**Motor Vehicle Purchase Contract**

Is the creditor an insider or related party?

☒ No  
☐ Yes

Is anyone else liable on this claim?

☐ No  
☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent  
☐ Unliquidated  
☐ Disputed

2.6  
2

**US Bank**

Creditor's Name

**PO Box 790179  
Saint Louis, MO 63179**

Creditor's mailing address

Describe debtor's property that is subject to a lien

**2012 Chevrolet Silverado 2500 HD Pickup Truck, VIN#1GC1KXC85CF242650, (184,000 miles)**

**\$3,291.41**

**\$28,000.00**

Describe the lien

**Motor Vehicle Purchase Contract**

Debtor **Crapp Farms Partnership**  
Name

Case number (if know) **17-11601-11-cjf**

Creditor's email address, if known

Date debt was incurred

**08/20/2012**

Last 4 digits of account number

**4313**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

2.6 **Vincent W. Klein Family**  
3 **Trust**

Creditor's Name

**c/o Sue Augustin  
7112 Karl Avenue  
Belleville, WI 53508**

Creditor's mailing address

Creditor's email address, if known

Date debt was incurred

**11/25/2012**

Last 4 digits of account number

**N/A**

Do multiple creditors have an interest in the same property?

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

Describe debtor's property that is subject to a lien

**\$18,000.00**

**\$0.00**

**Land Contract on Crop Ground (final payment due 11/2017)**

Describe the lien

**Land Contract Vendor**

Is the creditor an insider or related party?

☒ No

☐ Yes

Is anyone else liable on this claim?

☒ No

☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

As of the petition filing date, the claim is:

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

3. Total of the dollar amounts from Part 1, Column A, including the amounts from the Additional Page, if any.

**\$33,869,156.**  
**35**

**Part 2: List Others to Be Notified for a Debt Already Listed in Part 1**

List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for secured creditors.

If no others need to be notified for the debts listed in Part 1, do not fill out or submit this page. If additional pages are needed, copy this page.

Name and address

On which line in Part 1 did you enter the related creditor?

Last 4 digits of account number for this entity

## Schedule D - Exhibit A

### Collateral Description

#### Real Property

#### Personal Property

All equipment, fixtures, farm products including, but not limited to, all livestock (including the born and unborn young of all livestock), crops, livestock feed and farm supplies, timber to be cut, inventory, documents, general intangibles, accounts, deposit accounts (unless a security interest would render a nontaxable account taxable), contract rights, chattel paper, instruments, letter of credit rights and investment property, now owned or hereafter acquired by Debtor (or by Debtor with spouse).

#### Personal Property

All equipment, fixtures, inventory, documents, general intangibles, accounts, deposit accounts (unless a security interest would render a nontaxable account taxable), contract rights, chattel paper, patents, trademarks and copyrights (and the goodwill associated with and registrations and licenses of any of them), instruments, letter of credit rights and investment property, now owned or hereafter acquired by Debtor (or by Debtor with spouse), and all additions and accessions to, all spare and repair parts, special tools, equipment and replacements for, software used in, all returned or repossessed goods the sale of which gave rise to and all proceeds, supporting obligations and products of the foregoing ("Collateral"), wherever located, to secure all debts, obligations and liabilities to Lender arising out of credit previously granted, credit contemporaneously granted and credit granted in the future by Lender to any Debtor, or any Borrower, to any of them and another, or to another guaranteed or endorsed by any of them ("Obligations").

#### Personal Property

All equipment, fixtures, inventory, documents, general intangibles, accounts, deposit accounts (unless a security interest would render a nontaxable account taxable), contract rights, chattel paper, patents, trademarks and copyrights (and the goodwill associated with and registrations and licenses of any of them), instruments, letter of credit rights and investment property, now owned or hereafter acquired by Debtor (or by Debtor with spouse), and all additions and accessions to, all spare and repair parts, special tools, equipment and replacements for, software used in, all returned or repossessed goods the

sale of which gave rise to and all proceeds, supporting obligations and products of the foregoing ("Collateral"), wherever located, to secure all debts, obligations and liabilities to Lender arising out of credit previously granted, credit contemporaneously granted and credit granted in the future by Lender to any Debtor, or any Borrower, to any of them and another, or to another guaranteed or endorsed by any of them ("Obligations").

1. Real Estate Mortgage, Security Agreement and Financing Statement from Land LLC to BMO dated January 7, 2013, which is recorded with the Register of Deeds for Grant County, Wisconsin on January 8, 2013 in Volume 1349 Records, Page 68 as Document No. 752015 ("Mortgage 1"), granting BMO a mortgage on certain property described therein ("Property"); and,
2. Real Estate Mortgage, Security Agreement and Financing Statement from Land LLC to BMO dated June 30, 2014, which is recorded with the Register of Deeds for Grant County, Wisconsin on July 29, 2014 in Volume 1399, Page 425 as Document No. 764493 granting BMO a mortgage on the Property ("Mortgage 2"); and,
3. An Assignment of Leases and Rents dated November 7, 2013 from Land LLC to BMO, which is recorded with the Register of Deeds for Grant County, Wisconsin on November 18, 2013 in Volume 1380 Records, Page 293 as Document No. 759617 assigning rents and profits associated with the Property to BMO ("Mortgage 3"); and,
4. A Commercial Pledge and Security Agreement dated September 19, 2012 from Farms Partnership; and,
5. A Farm Security Agreement dated January 7, 2013 from Farms Partnership; and,
6. A Commercial Security Agreement dated November 15, 2013 from Farms Partnership; and,
7. A Commercial Security Agreement dated November 20, 2014 from Farms Partnership; and,
8. An Agricultural Security Agreement dated September 19, 2012 from Farms Partnership; and,
9. A Commercial Security Agreement dated May 16, 2012 from Excavating LLC; and,
10. A Commercial Security Agreement dated March 10, 2014 from Trucking LLC; and,
11. A Commercial Security Agreement dated May 1, 2014 from Trucking LLC; and,
12. A Commercial Security Agreement dated May 9, 2014 from Trucking LLC; and,
13. A Commercial Security Agreement dated June 9, 2014 from Trucking LLC; and,
14. A Commercial Security Agreement dated June 12, 2014 from Trucking LLC; and,
15. A General Business Security Agreement dated January 7, 2013 from Excavating LLC; and,
16. A General Business Security Agreement dated January 7, 2013 from Trucking LLC; and,
17. Assignment of Life Insurance from Land LLC Re: ING ReliaStar Policy No. AD20547117 dated May 22, 2013; and,

18. Assignment of Life Insurance or Annuity Policy No. T700027579 from Land LLC re: Lincoln Financial Group dated May 22, 2013; and,
19. Assignment of Life Insurance Policy from Land LLC re: ING, Policy No. AD20546956 dated May 22, 2013; and,
20. Assignment of Life Insurance Policy from Land LLC re: Banner Policy No. 180640063 recorded June 10, 2013; and,
21. Assignment of Life Insurance Policy from Land LLC re: Old Republic Policy No. 599862 dated May 22, 2013.

Mortgage 1, Mortgage 2, and Mortgage 3 defined herein are collectively referred to as the "Mortgages"; all Security Agreements are collectively referred to herein as "Security Agreements"; and all Assignments of Insurance Policies are collectively referred to herein as "Assigned Policies".



State of Wisconsin  
Department of Transportation

## Lien Holder Results

VIN: 1GC1KXC85CF242650

Year: 2012

Make: CHEVROLET

Paper title delivered to the lien holder.

US BANK NA

Lien Holder: US BANK NA

Address: PO BOX 3427  
OSHKOSH WI 54903-3427

Date Listed: 09/05/2012

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Exit

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State of Wisconsin  
Department of Transportation

## Lien Holder Results

VIN: 1GC2KUEG8FZ141970

Year: 2015

Make: CHEVROLET

Electronic title delivered to the lien holder.

JP MORGAN CHASE BANK NA

Lien Holder: JP MORGAN CHASE BANK NA

Address: PO BOX 901033  
FORT WORTH TX 76101-2098

Date Listed: 11/13/2014

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Exit

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**Lien Holder Results**

VIN: 1GCEK29069Z205409  
Year: 2009  
Make: CHEVROLET  
Paper title delivered to the lien holder.

JP MORGAN CHASE BANK NA

Lien Holder: JP MORGAN CHASE BANK NA  
Address: PO BOX 901033  
FORT WORTH TX 76101-2098  
Date Listed: 11/01/2012

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Fill in this information to identify the case:

Debtor name **Crapp Farms Partnership**

United States Bankruptcy Court for the: **WESTERN DISTRICT OF WISCONSIN**

Case number (if known) **17-11601-11-cjf**

☐ Check if this is an amended filing

Official Form 206E/F

Schedule E/F: Creditors Who Have Unsecured Claims

12/15

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY unsecured claims and Part 2 for creditors with NONPRIORITY unsecured claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on *Schedule A/B: Assets - Real and Personal Property* (Official Form 206A/B) and on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G). Number the entries in Parts 1 and 2 in the boxes on the left. If more space is needed for Part 1 or Part 2, fill out and attach the Additional Page of that Part included in this form.

Part 1: List All Creditors with PRIORITY Unsecured Claims

1. Do any creditors have priority unsecured claims? (See 11 U.S.C. § 507).

☐ No. Go to Part 2.

☒ Yes. Go to line 2.

2. List in alphabetical order all creditors who have unsecured claims that are entitled to priority in whole or in part. If the debtor has more than 3 creditors with priority unsecured claims, fill out and attach the Additional Page of Part 1.

		Total claim	Priority amount
2.1	Priority creditor's name and mailing address <b>April M. VanNatta-Rowe</b> <b>313 East Clay Street</b> <b>Cuba City, WI 53807</b>	<b>\$408.05</b>	<b>\$408.05</b>
	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed		
	Date or dates debt was incurred <b>Prior to April 25, 2017</b>		
	Basis for the claim: <b>Paychecks: #04731 = \$154.59; #04698 = \$138.13; #04669 = \$115.33</b>		
	Last 4 digits of account number <b>N/A</b>		
	Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (4)		
	Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
2.2	Priority creditor's name and mailing address <b>Internal Revenue Service</b> <b>Bankruptcy Notices</b> <b>P.O. Box 7346</b> <b>Philadelphia, PA 19101-7346</b>	<b>\$726.56</b>	<b>\$726.56</b>
	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed		
	Date or dates debt was incurred <b>04/28/2017</b>		
	Basis for the claim: <b>Federal withholding</b>		
	Last 4 digits of account number <b>Crapp Farms Partnership</b>		
	Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)		
	Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		

Debtor	<b>Crapp Farms Partnership</b> Name	Case number (if known)	<b>17-11601-11-cjf</b>
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<b>2.3</b>	Priority creditor's name and mailing address <b>Internal Revenue Service</b> <b>Bankruptcy Notices</b> <b>P.O. Box 7346</b> <b>Philadelphia, PA 19101-7346</b>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	<b>\$4,042.18</b>	<b>\$4,042.18</b>
	Date or dates debt was incurred <b>04/28/2017</b>	Basis for the claim: <b>FUTA tax</b>		
	Last 4 digits of account number <u>Crapp Farms Partnership</u> Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)	Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		

  

<b>2.4</b>	Priority creditor's name and mailing address <b>Wisconsin Department of Revenue</b> <b>ATTN: Bankruptcy Unit, MS 5-144</b> <b>P.O. Box 8901</b> <b>Madison, WI 53708</b>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	<b>\$1,278.56</b>	<b>\$1,278.56</b>
	Date or dates debt was incurred <b>04/28/2017</b>	Basis for the claim: <b>State Withholding</b>		
	Last 4 digits of account number <u>Crapp Farms Partnership</u> Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)	Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		

  

<b>2.5</b>	Priority creditor's name and mailing address <b>Wisconsin Unemployment Compensation</b> <b>P.O. Box 7945</b> <b>Madison, WI 53707</b>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	<b>\$7,634.62</b>	<b>\$7,634.62</b>
	Date or dates debt was incurred <b>04/28/2017</b>	Basis for the claim: <b>Wisconsin unemployment</b>		
	Last 4 digits of account number <u>Crapp Farms Partnership</u> Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)	Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		

**Part 2: List All Creditors with NONPRIORITY Unsecured Claims**

3. List in alphabetical order all of the creditors with nonpriority unsecured claims. If the debtor has more than 6 creditors with nonpriority unsecured claims, fill out and attach the Additional Page of Part 2.

Amount of claim

<b>3.1</b>	Nonpriority creditor's name and mailing address <b>Animal Health International</b> <b>P.O. Box 561305</b> <b>Denver, CO 80256-1305</b> Date(s) debt was incurred <u>March 2017</u> Last 4 digits of account number <u>Crapp Farms</u>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>Veterinary expense of Crapp Farms Partnership</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$19,148.17</b>
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<b>3.2</b>	Nonpriority creditor's name and mailing address <b>Big Gain Wisconsin LLC</b> <b>W9077 Schultz Road</b> <b>Lodi, WI 53555</b> Date(s) debt was incurred <u>February/March 2017</u> Last 4 digits of account number <u>Crapp Farms</u>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed Basis for the claim: <u>Farm related expense of Crapp Farms Partnership</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$171,760.00</b>
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Debtor **Crapp Farms Partnership**

Case number (if known)

**17-11601-11-cjf**

Name

3.3 Nonpriority creditor's name and mailing address

**Attorney Stephen D. Chiquoine  
Chiquoine & Molberg  
118 E. Main St.  
Reedsburg, WI 53959**

Date(s) debt was incurred N/A

Last 4 digits of account number N/A

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Basis for the claim: NOTICE ONLY: Attorneys for Premier Cooperative

Is the claim subject to offset? ☒ No ☐ Yes

**\$0.00**

3.4 Nonpriority creditor's name and mailing address

**Cintas Corporation #446  
PO Box 630921  
Cincinnati, OH 45263-0921**

Date(s) debt was incurred Prior to April 2017

Last 4 digits of account number CRAPP FARMS

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Basis for the claim: Uniform expense of Crapp Farm Partnership

Is the claim subject to offset? ☒ No ☐ Yes

**\$618.40**

3.5 Nonpriority creditor's name and mailing address

**CNH Productivity Plus  
P.O. Box 78004  
Phoenix, AZ 85062-8004**

Date(s) debt was incurred Prior to December 2016

Last 4 digits of account number 3350

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Basis for the claim: Farm related purchases on account by Crapp Farms Partnership

Is the claim subject to offset? ☒ No ☐ Yes

**\$58,167.81**

3.6 Nonpriority creditor's name and mailing address

**Cougar Run  
P.O. Box 370  
Pipestone, MN 56164**

Date(s) debt was incurred Prior to April 2017

Last 4 digits of account number Crapp Farms

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Basis for the claim: Farm related purchases on account by Crapp Farms Partnership (piglets)

Is the claim subject to offset? ☒ No ☐ Yes

**\$99,585.45**

3.7 Nonpriority creditor's name and mailing address

**Doc Adams Veterinary Service LLC  
353 South Jefferson Street  
Lancaster, WI 53813**

Date(s) debt was incurred April 2017

Last 4 digits of account number Crapp Farms

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Basis for the claim: Veterinary expense of Crapp Farms Partnership

Is the claim subject to offset? ☒ No ☐ Yes

**\$8,408.13**

3.8 Nonpriority creditor's name and mailing address

**EML Farms  
Edward and Maria Lauck  
6477 Hilldale Road  
Lancaster, WI 53813**

Date(s) debt was incurred 2017

Last 4 digits of account number N/A

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Basis for the claim: Any deficiency claim from termination of farmland lease.

Is the claim subject to offset? ☒ No ☐ Yes

**Unknown**

3.9 Nonpriority creditor's name and mailing address

**Finney Implement  
Case International Farm Equipment  
P.O. Box 406  
Lancaster, WI 53813**

Date(s) debt was incurred Prior to 04/20/2017

Last 4 digits of account number 248

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Basis for the claim: Farm related purchases on account

Is the claim subject to offset? ☒ No ☐ Yes

**\$7,269.75**

Debtor **Crapp Farms Partnership**  
Name

Case number (if known) **17-11601-11-cjf**

3.10 Nonpriority creditor's name and mailing address  
**Focus Management Group USA, Inc.**  
**5001 West Lemon Street**  
**Tampa, FL 33609**

Date(s) debt was incurred Prior to March 2017

Last 4 digits of account number Crapp Farms

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**\$22,089.55**

Basis for the claim: Financial advisor expense of Crapp Farms

Is the claim subject to offset? ☒ No ☐ Yes

3.11 Nonpriority creditor's name and mailing address  
**Jay & Lynn Girotto**  
**Farmland Opportunity LLC**  
**18 Crescent Key**  
**Bellevue, WA 98006**

Date(s) debt was incurred 03/11/17

Last 4 digits of account number N/A

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☒ Disputed

**Unknown**

Basis for the claim: Farmland lease terminations on: Adirondack Farmland Holdings LLC; Aquarius Farmland Holdings LLC; Albemarle Farm LLC; CM Farmland Holdings LLC; Goodyear Farm LLC; Moritz Farms LLC; Parjim Farmland Holdings LLC; Family Luck 7 Farm LLC;

Is the claim subject to offset? ☒ No ☐ Yes

3.12 Nonpriority creditor's name and mailing address  
**GM Card**  
**P.O. Box 94014**  
**Palatine, IL 60094-4014**

Date(s) debt was incurred Prior to April 2017

Last 4 digits of account number Unknown

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**\$17,375.16**

Basis for the claim: Farm related purchases on account

Is the claim subject to offset? ☒ No ☐ Yes

3.13 Nonpriority creditor's name and mailing address  
**John Deere Financial, fsb**  
**PO Box 4450**  
**Carol Stream, IL 60197-4450**

Date(s) debt was incurred Prior to December 2016

Last 4 digits of account number 6698

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**\$52,088.56**

Basis for the claim: Farm related purchases on account

Is the claim subject to offset? ☒ No ☐ Yes

3.14 Nonpriority creditor's name and mailing address  
**LTS**  
**P.O. Box 308**  
**Mankato, MN 56002-0308**

Date(s) debt was incurred Prior to April 2017

Last 4 digits of account number Crapp Farms

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**\$40,460.00**

Basis for the claim: Farm related expense

Is the claim subject to offset? ☒ No ☐ Yes

3.15 Nonpriority creditor's name and mailing address  
**Mulgrew Oil Co.**  
**10314 Silverwood Drive**  
**Dubuque, IA 52004-0894**

Date(s) debt was incurred Prior to April 2017

Last 4 digits of account number Crapp Farms

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**\$5,290.46**

Basis for the claim: Farm related expense

Is the claim subject to offset? ☒ No ☐ Yes

3.16 Nonpriority creditor's name and mailing address  
**Nutech Seed**  
**2321 North Loop Drive**  
**Ames, IA 50010**

Date(s) debt was incurred Prior to January 2017

Last 4 digits of account number Crapp Farms

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**\$639,072.00**

Basis for the claim: Farm related expense

Is the claim subject to offset? ☒ No ☐ Yes

Debtor **Crapp Farms Partnership**  
Name

Case number (if known) **17-11601-11-cjf**

3.17 Nonpriority creditor's name and mailing address  
**Premier Cooperative**  
**501 West Main Street**  
**Mount Horeb, WI 53572**  
Date(s) debt was incurred Prior to April 2017  
Last 4 digits of account number Crapp Farms

As of the petition filing date, the claim is: Check all that apply.

**\$511,660.85**

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Basis for the claim: Farm related purchases on account

Is the claim subject to offset? ☒ No ☐ Yes

3.18 Nonpriority creditor's name and mailing address  
**Resource Engineering Associates, Inc.**  
**3510 Parmenter Street, Suite 100**  
**Middleton, WI 53562**  
Date(s) debt was incurred Prior to 12/31/2016  
Last 4 digits of account number 0111

As of the petition filing date, the claim is: Check all that apply.

**\$6,385.00**

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Basis for the claim: Farm related expense of Crapp Excavating

Is the claim subject to offset? ☒ No ☐ Yes

3.19 Nonpriority creditor's name and mailing address  
**Attorney Christopher M. Seelen**  
**Ruder Ware, LLSC**  
**P.O. Box 187**  
**402 Graham Avenue**  
**Eau Claire, WI 54702**  
Date(s) debt was incurred N/A  
Last 4 digits of account number N/A

As of the petition filing date, the claim is: Check all that apply.

**\$0.00**

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Basis for the claim: NOTICE ONLY: Attorneys for AGCO Finance LLC

Is the claim subject to offset? ☒ No ☐ Yes

3.20 Nonpriority creditor's name and mailing address  
**Tandem Tire & Auto Services Inc.**  
**400 Harrison**  
**Dubuque, IA 52004-0717**  
Date(s) debt was incurred Prior to April 2017  
Last 4 digits of account number Crapp Farms

As of the petition filing date, the claim is: Check all that apply.

**\$5,711.70**

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Basis for the claim: Farm related purchases on account of Crapp Farms Partnership

Is the claim subject to offset? ☒ No ☐ Yes

3.21 Nonpriority creditor's name and mailing address  
**Wyffels Hybrids Inc.**  
**13344 U.S. Highway 6**  
**Geneseo, IL 61254-8487**  
Date(s) debt was incurred Prior to 12/31/2016  
Last 4 digits of account number Crapp Farms

As of the petition filing date, the claim is: Check all that apply.

**\$148,720.00**

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Basis for the claim: Farm related purchases on account of Crapp Farms Partnership

Is the claim subject to offset? ☒ No ☐ Yes

### Part 3: List Others to Be Notified About Unsecured Claims

4. List in alphabetical order any others who must be notified for claims listed in Parts 1 and 2. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for unsecured creditors.

If no others need to be notified for the debts listed in Parts 1 and 2, do not fill out or submit this page. If additional pages are needed, copy the next page.

Name and mailing address

On which line in Part 1 or Part 2 is the related creditor (if any) listed?

Last 4 digits of account number, if any

### Part 4: Total Amounts of the Priority and Nonpriority Unsecured Claims

5. Add the amounts of priority and nonpriority unsecured claims.

5a. Total claims from Part 1

5b. Total claims from Part 2

5c. Total of Parts 1 and 2  
Lines 5a + 5b = 5c.

Total of claim amounts	
5a.	\$ 14,089.97
5b.	+ \$ 1,813,810.99
5c.	\$ 1,827,900.96

Fill in this information to identify the case:

Debtor name **Crapp Farms Partnership**

United States Bankruptcy Court for the: **WESTERN DISTRICT OF WISCONSIN**

Case number (if known) **17-11601-11-cjf**

☐ Check if this is an amended filing

Official Form 206G

**Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, number the entries consecutively.

1. Does the debtor have any executory contracts or unexpired leases?

☐ No. Check this box and file this form with the debtor's other schedules. There is nothing else to report on this form.

☒ Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B: Assets - Real and Personal*

*Property*

(Official Form 206A/B).

2. List all contracts and unexpired leases

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.1. State what the contract or lease is for and the nature of the debtor's interest

Acct#: PO65777:  
36-month Lease agreement dated 01/02/16 on: Ag Chem 1100B Rogator Sprayer, SN# AGCA1100PGNSL 1030 and Raven Hawkeye Guidance System, SN#1100. Debtor will cure arrears and assume lease. 01/02/2016 - 01/02/2019

State the term remaining

List the contract number of any government contract

N/A

AGCO Finance LLC  
P.O. Box 9263  
Des Moines, IA 50306

2.2. State what the contract or lease is for and the nature of the debtor's interest

Acct#: PO65778:  
36-month Lease agreement dated 11/06/2015 on Ag Chem 1100B Rogator Sprayer, SN# AGCA1100CGNCN 1110 and Raven Hawkeye Guidance System, SN#1108. Debtor will cure arrears and assume lease. 11/06/2015 - 11/06/2018

State the term remaining

List the contract number of any government contract

N/A

AGCO Finance LLC  
P.O. Box 9263  
Des Moines, IA 50306

Debtor 1 **Crapp Farms Partnership**

First Name

Middle Name

Last Name

Case number (if known)

17-11601-11-cjf

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.3. State what the contract or lease is for and the nature of the debtor's interest

Acct#: PO65782:  
36-month Lease agreement dated 01/02/20016 on Ag Chem 1100B Rogator Sprayer, SN# AGCA1100CGNSL 1033 and Raven Hawkeye Guidance System, SN#1094. Debtor will cure arrears and assume lease.

State the term remaining

01/02/2016 - 01/02/2019

List the contract number of any government contract

N/A

AGCO Finance LLC  
P.O. Box 9263  
Des Moines, IA 50306

2.4. State what the contract or lease is for and the nature of the debtor's interest

Farm Lease dated May 17, 2016 by and between Robert and Joan Book and Crapp Farms Partnership; said lease terms include rent of 453 acres x \$200/acre = 90600; leased from 02/15/2017 thru 11/15/2020. Debtor is tenant and assumes lease agreement.

State the term remaining

02/15/2017 thru 11/15/2020

List the contract number of any government contract

N/A

Robert & Joan Book  
11 South Hershey Avenue  
Leola, PA 17540

2.5. State what the contract or lease is for and the nature of the debtor's interest

Farm Lease dated April 25, 2017 by and between Grenith Cherry and Crapp Farms Partnership; said lease terms include rent of 98.5 acres x \$225/acre = \$22162.50; leased from 01/01/2017 thru 12/31/2017. Debtor is tenant and assumes lease agreement.

State the term remaining

01/01/2017 thru 12/31/2017

List the contract number of any government contract

N/A

Grenith K. Cherry  
P.O. Box 85  
Benton, WI 53803



Debtor 1 **Crapp Farms Partnership**

First Name

Middle Name

Last Name

Case number (if known) **17-11601-11-cjf**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.6. State what the contract or lease is for and the nature of the debtor's interest

Contract for uniforms; debtor intends to reject contract.

State the term remaining

Unknown

List the contract number of any government contract

N/A

Cintas Corporation #446  
PO Box 630921  
Cincinnati, OH 45263-0921

2.7. State what the contract or lease is for and the nature of the debtor's interest

Acct#: 001-0301371-009:  
Equipment Operating Lease Agreement dated 09/30/2015 on a Case IH Steiger Tractor 620, SN#ZFF304909; Debtor will cure arrears in the amount of \$21,364.75 and assume lease agreement.

State the term remaining

09/30/2015 - 04/01/2019

List the contract number of any government contract

N/A

CNH Industrial Capital America, LLC  
PO Box 3600  
Lancaster, PA 17604-3600

2.8. State what the contract or lease is for and the nature of the debtor's interest

Acct#: 001-0301371-010:  
Equipment Operating Lease Agreement dated 09/29/2015 on a Case IH Steiger Tractor 620 TR, ZNZFF304763; Debtor will cure arrears in the amount of \$21,364.75 and assume lease agreement.

State the term remaining

09/29/2015 - 04/01/2019

List the contract number of any government contract

N/A

CNH Industrial Capital America, LLC  
PO Box 3600  
Lancaster, PA 17604-3600

2.9. State what the contract or lease is for and the nature of the debtor's interest

Acct#: 001-0301371-011:  
Equipment Operating Lease Agreement dated 03/30/2016 on a Case IH Magnum Tractor 340 ZFRF06029; Debtor will cure arrears in amount of \$11,226.30 and assume lease agreement.

State the term remaining

03/30/2016 - 04/01/2019

CNH Industrial Capital America, LLC  
PO Box 3600  
Lancaster, PA 17604-3600

Debtor 1 **Crapp Farms Partnership**Case number (if known) **17-11601-11-cjf**

First Name

Middle Name

Last Name

**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

List the contract number of any government contract

N/A

2.10. State what the contract or lease is for and the nature of the debtor's interest

**Acct#:**  
**001-0301371-012:**  
**Equipment Operating Lease Agreement dated 03/30/2016 on a Case IH Magnum Tractor 340 ZFRF0580; Debtor will cure arrears in the amount of \$11,226.30 and assume lease agreement.**

State the term remaining

03/30/2016 - 04/01/2019

**CNH Industrial Capital America, LLC**  
**PO Box 3600**  
**Lancaster, PA 17604-3600**

List the contract number of any government contract

N/A

2.11. State what the contract or lease is for and the nature of the debtor's interest

**Acct#:**  
**001-0301371-013:**  
**Equipment Operating Lease Agreement on a Case IH Magnum Tractor 340 ZFRF05776; Debtor will cure arrears in the amount of \$11,226.30 and assume lease agreement.**

State the term remaining

03/30/2016 - 04/01/2019

**CNH Industrial Capital America, LLC**  
**PO Box 3600**  
**Lancaster, PA 17604-3600**

List the contract number of any government contract

N/A

2.12. State what the contract or lease is for and the nature of the debtor's interest

**Farm Lease dated March 14, 2017 by and between Crary Builders Inc. and Crapp Farms Partnership; said lease terms include rent of 14 acres x \$225/acre = \$3150; leased from 01/01/2017 thru 12/31/2018. Debtor is tenant and assumes lease agreement.**

State the term remaining

01/01/2017 thru 12/31/2018

**Crary Builders Inc.**  
**7255 Cross Country Road**  
**Verona, WI 53593**

List the contract number of any government contract

N/A

Debtor 1 **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

First Name Middle Name Last Name

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

- |       |   |  |  |
|-------|---|--|--|
| 2.13. | <p>State what the contract or lease is for and the nature of the debtor's interest</p> <p>State the term remaining</p> <p>List the contract number of any government contract</p> | <p><b>Open End Lease Agreement on 14 - 2017 Freightliner Semis; Debtor is current and assumes lease agreement.</b></p> <p><b>09/01/2016 through 09/01/2021</b></p> <p><b>N/A</b></p>   | <p><b>Daimler Truck Financial</b></p> <p><b>13650 Heritage Parkway</b></p> <p><b>Fort Worth, TX 76177</b></p>                                    |
| <hr/> |   |  |  |
| 2.14. | <p>State what the contract or lease is for and the nature of the debtor's interest</p> <p>State the term remaining</p> <p>List the contract number of any government contract</p> | <p><b>Amended and Restated Lease and Security Agreement to Cash Rent 8,717.0 +/- acres cropland, pasture and non-tillable acres, grain system, and other improvements. 9,833.743 +/- acres total. Debtor is tenant and assumes lease agreement.</b></p> <p><b>April 25, 2017 through December 31, 2017</b></p> <p><b>N/A</b></p>                 | <p><b>Eagle Creek Midwest LLC</b></p> <p><b>c/o UBS AgriVest LLC</b></p> <p><b>4415 West Harrison, #238</b></p> <p><b>Hillside, IL 60162</b></p> |
| <hr/> |   |  |  |
| 2.15. | <p>State what the contract or lease is for and the nature of the debtor's interest</p> <p>State the term remaining</p> <p>List the contract number of any government contract</p> | <p><b>Debtor leases storage bin site as the rate of \$320,000/year; lease is renewed annually and Debtor assumes lease. Renewed Annually</b></p> <p><b>N/A</b></p>   | <p><b>Eagle Creek Midwest LLC</b></p> <p><b>c/o UBS AgriVest LLC</b></p> <p><b>4415 West Harrison, #238</b></p> <p><b>Hillside, IL 60162</b></p> |
| <hr/> |   |  |  |
| 2.16. | <p>State what the contract or lease is for and the nature of the debtor's interest</p> <p>State the term remaining</p> <p>List the contract number of any government contract</p> | <p><b>Amended Cash Farm Lease dated December 1, 2015 by and between Economy Feed Mill and Crapp Farms Partnership; said lease terms include rent of 2.98 acres x \$225/acre = \$670.50; leased from 01/01/2016 thru 12/31/2018. Debtor is tenant and assumes lease agreement.</b></p> <p><b>01/01/2017 thru 12/31/2018</b></p> <p><b>N/A</b></p> | <p><b>Economy Feed Mill</b></p> <p><b>Box 427</b></p> <p><b>Bloomington, WI 53804</b></p>  |

Debtor 1 **Crapp Farms Partnership**

First Name

Middle Name

Last Name

Case number (if known) **17-11601-11-cjf**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

government contract

2.17. State what the contract or lease is for and the nature of the debtor's interest

Cash Farm Lease dated April 25, 2017 by and between Tom Oyen and Crapp Farms Partnership; said lease terms include rent of 411.8 acres x \$225/acre = \$92,655; leased from 01/01/2017 thru 12/31/2017. Debtor is tenant and assumes lease agreement.

State the term remaining

01/01/2017 through 12/31/2017

List the contract number of any government contract

N/A

Tom Oyen  
7515 Shady Road  
Platteville, WI 53818

2.18. State what the contract or lease is for and the nature of the debtor's interest

State the term remaining

List the contract number of any government contract

N/A

Red Wing Software  
491 Highway 19  
Red Wing, MN 55066-1119

2.19. State what the contract or lease is for and the nature of the debtor's interest

State the term remaining

List the contract number of any government contract

Russell Consulting Group Inc.  
5243 Panorama Terrace  
Panora, IA 50216

2.20. State what the contract or lease is for and the nature of the debtor's interest

Cash Farm Lease dated April 19, 2017 by and between Betty Schurman and Crapp Farms Partnership; said lease terms include rent of 312.38 crop acres x \$235/acre = \$73409.30 AND 22.13 pasture acres x \$40 = \$885.20; leased from 04/19/2017 thru 12/31/2017. Debtor is tenant and assumes lease agreement.

State the term remaining

04/19/2017 through

Betty Schurman  
Schurman Farm  
909 Ridge Avenue  
Lancaster, WI 53813

Debtor 1 **Crapp Farms Partnership**

First Name

Middle Name

Last Name

Case number (if known) **17-11601-11-cjf****Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

List the contract number of any government contract **12/31/2017**  
**N/A**

2.21. State what the contract or lease is for and the nature of the debtor's interest **Cash Farm Lease dated April 25, 2017 by and between Daniel Weaver and Crapp Farms Partnership; said lease terms include rent of 9.5 acres x \$225/acre = \$2137.50; leased from 01/01/2017 thru 12/31/2017. Debtor is tenant and assumes lease agreement.**

State the term remaining **01/01/2017 through 12/31/2017**

List the contract number of any government contract **N/A**

**Daniel Weaver**  
**9411 Lucey Lane**  
**Lancaster, WI 53813**

2.22. State what the contract or lease is for and the nature of the debtor's interest **Cash Farm Lease dated April 25, 2017 by and between Al Wepking and Crapp Farms Partnership; said lease terms include rent of 52 acres x \$200/acre = \$10000; leased from 03/01/2017 thru 12/31/2017. Debtor is tenant and assumes lease agreement.**

State the term remaining **03/01/2017 through 12/31/2017**

List the contract number of any government contract **N/A**

**Al Wepking**  
**10526 Liberty Ridge Road**  
**Lancaster, WI 53813-9523**

2.23. State what the contract or lease is for and the nature of the debtor's interest **Cash Farm Lease dated April 21, 2017 by and between Ronald Wienkes and Crapp Farms Partnership; said lease terms include rent of 100 acres x \$225/acre = \$22500; leased from 01/01/2017 thru 12/31/2017. Debtor is tenant and assumes lease agreement.**

State the term remaining **01/01/2017 through 12/31/2017**

List the contract number of any government contract **N/A**

**Ronald Wienkes**  
**P.O. Box 185**  
**Montfort, WI 53569-0185**

Debtor 1 **Crapp Farms Partnership**Case number (if known) **17-11601-11-cjf**

First Name

Middle Name

Last Name

**Additional Page if You Have More Contracts or Leases****2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

government contract

2.24. State what the contract or lease is for and the nature of the debtor's interest

Cash Farm Lease dated April 10, 2017 by and between Jim Wilson and Kevin Wilson and Sunset View Farm and Crapp Farms Partnership; said lease terms include rent of 176.5 acres x \$225/acre = \$39712.50; leased from 01/01/2017 thru 12/31/2017. Debtor is tenant and assumes lease agreement.

State the term remaining

List the contract number of any government contract

Jim Wilson & Kevin ~Wilson  
Sunset View Farm  
13804 Highway 61  
Fennimore, WI 53809

2.25. State what the contract or lease is for and the nature of the debtor's interest

Cash Building Lease dated 04/10/2017 by Jim Wilson and Kevin Wilson and Crapp Farms Partnership. Said lease terms include \$39 per pig space per year = \$3900 from 09/30/2016 thorough 09/30/2017. Debtor is tenant and assumes lease.

State the term remaining

List the contract number of any government contract

9/30/2016 to 9/30/2017  
N/A

Jim Wilson and Kevin ~Wilson  
Sunset View Farm  
13804 Highway 61  
Fennimore, WI 53809

2.26. State what the contract or lease is for and the nature of the debtor's interest

Cash Farm Lease dated April 1, 2017 by and between Wolf L&G and Crapp Farms Partnership; said lease terms include rent of 11 acres x \$90/acre = \$1063; leased from 04/01/2017 thru 12/31/2017. Debtor is tenant and assumes lease agreement.

State the term remaining

List the contract number of any government contract

01/01/2017 through 12/31/2017  
N/A

Wolf L&G  
523 Weber Parkway  
Lancaster, WI 53813

Debtor 1 **Crapp Farms Partnership**

First Name

Middle Name

Last Name

Case number (if known)

**17-11601-11-cjf**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

Fill in this information to identify the case:

Debtor name **Crapp Farms Partnership**

United States Bankruptcy Court for the: **WESTERN DISTRICT OF WISCONSIN**

Case number (if known) **17-11601-11-cjf**

☐ Check if this is an amended filing

Official Form 206H  
Schedule H: Your Codebtors

12/15

Be as complete and accurate as possible. If more space is needed, copy the Additional Page, numbering the entries consecutively. Attach the Additional Page to this page.

1. Do you have any codebtors?

☐ No. Check this box and submit this form to the court with the debtor's other schedules. Nothing else needs to be reported on this form.

☒ Yes

2. In Column 1, list as codebtors all of the people or entities who are also liable for any debts listed by the debtor in the schedules of creditors, Schedules D-G. Include all guarantors and co-obligors. In Column 2, identify the creditor to whom the debt is owed and each schedule on which the creditor is listed. If the codebtor is liable on a debt to more than one creditor, list each creditor separately in Column 2.

Column 1: Codebtor

Column 2: Creditor

Name	Mailing Address	Name	Check all schedules that apply:
2.1 Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Equipment Finance Company	<input checked="" type="checkbox"/> D <u>2.25</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.2 Carl D. Crapp	6638 Stage Road Potosi, WI 53820	TD Auto Finance	<input checked="" type="checkbox"/> D <u>2.61</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.3 Carl D. Crapp	6638 Stage Road Potosi, WI 53820	AgDirect	<input checked="" type="checkbox"/> D <u>2.1</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.4 Carl D. Crapp	6638 Stage Road Potosi, WI 53820	AgDirect	<input checked="" type="checkbox"/> D <u>2.2</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.5 Carl D. Crapp	6638 Stage Road Potosi, WI 53820	Stearns Bank N.A.	<input checked="" type="checkbox"/> D <u>2.55</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____



Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.  
Column 1: Codebtor Column 2: Creditor

2.6	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	Stearns Bank N.A.	<input checked="" type="checkbox"/> D <u>2.57</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.7	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	Stearns Bank N.A.	<input checked="" type="checkbox"/> D <u>2.58</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.8	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	Stearns Bank N.A.	<input checked="" type="checkbox"/> D <u>2.56</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.9	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.19</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.10	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.22</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.11	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.21</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.12	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.20</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.13	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.18</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

**Additional Page to List More Codebtors**

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Column 1: Codebtor Column 2: Creditor

2.14	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.17</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.15	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.16</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.16	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.15</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.17	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.14</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.18	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.13</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.19	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.8</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.20	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.23</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.21	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.24</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.  
Column 1: Codebtor Column 2: Creditor

2.22	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	AgDirect	<input checked="" type="checkbox"/> D <u>2.6</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.23	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.38</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.24	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.27</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.25	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.39</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.26	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.29</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.27	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.28</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.28	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.30</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
2.29	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.31</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____

Debtor **Crapp Farms Partnership**

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2.30	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.32</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.31	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.33</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.32	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.36</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.33	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.35</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.34	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.34</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.35	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.37</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.36	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A	<input checked="" type="checkbox"/> D <u>2.9</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.37	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A	<input checked="" type="checkbox"/> D <u>2.10</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

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2.38	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A	<input checked="" type="checkbox"/> D <u>2.11</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.39	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	BMO Harris Bank N.A	<input checked="" type="checkbox"/> D <u>2.12</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.40	Carl D. Crapp	6638 Stage Road Potosi, WI 53820	Commodity Credit Corporation	<input checked="" type="checkbox"/> D <u>2.40</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.41	Darrell C. and Diana Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.24</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.42	Darrell C. and Diana Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A	<input checked="" type="checkbox"/> D <u>2.8</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.43	Darrell C. and Diana Crapp	5761 Substation Road Lancaster, WI 53813	Grant County Treasurer	<input checked="" type="checkbox"/> D <u>2.48</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.44	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Equipment Finance Company	<input checked="" type="checkbox"/> D <u>2.25</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.45	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	JP Morgan Chase Bank NA	<input checked="" type="checkbox"/> D <u>2.51</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

**Additional Page to List More Codebtors**

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Column 1: Codebtor Column 2: Creditor

2.46	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	US Bank	<input checked="" type="checkbox"/> D <u>2.62</u>
				<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.47	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	AgDirect	<input checked="" type="checkbox"/> D <u>2.4</u>
				<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.48	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	AgDirect	<input checked="" type="checkbox"/> D <u>2.1</u>
				<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.49	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	AgDirect	<input checked="" type="checkbox"/> D <u>2.2</u>
				<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.50	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	AgDirect	<input checked="" type="checkbox"/> D <u>2.3</u>
				<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.51	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	John Deere Financial	<input checked="" type="checkbox"/> D <u>2.49</u>
				<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.52	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Stearns Bank N.A.	<input checked="" type="checkbox"/> D <u>2.55</u>
				<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.53	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Stearns Bank N.A.	<input checked="" type="checkbox"/> D <u>2.57</u>
				<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

**Additional Page to List More Codebtors**

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Column 1: Codebtor Column 2: Creditor

2.54	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Stearns Bank N.A.	<input checked="" type="checkbox"/> D <u>2.58</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.55	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Stearns Bank N.A.	<input checked="" type="checkbox"/> D <u>2.56</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.56	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.19</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.57	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.22</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.58	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.21</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.59	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.20</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.60	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.18</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.61	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.17</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

**Additional Page to List More Codebtors**

Copy this page only if more space is needed. Continue numbering the lines sequentially from the previous page.  
Column 1: Codebtor Column 2: Creditor

2.62	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.16</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.63	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.15</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.64	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.14</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.65	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.13</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.66	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.23</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.67	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	AgDirect	<input checked="" type="checkbox"/> D <u>2.6</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.68	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	CNH Industrial Capital	<input checked="" type="checkbox"/> D <u>2.38</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.69	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.9</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

**Additional Page to List More Codebtors**

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Column 1: Codebtor Column 2: Creditor

2.70	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A	<input checked="" type="checkbox"/> D <u>2.10</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.71	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A	<input checked="" type="checkbox"/> D <u>2.11</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.72	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	BMO Harris Bank N.A	<input checked="" type="checkbox"/> D <u>2.12</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.73	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Caterpillar Financial Services Corp	<input checked="" type="checkbox"/> D <u>2.26</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.74	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Commodity Credit Corporation	<input checked="" type="checkbox"/> D <u>2.40</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.75	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Dubuque Bank and Trust Company	<input checked="" type="checkbox"/> D <u>2.42</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.76	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Dubuque Bank and Trust Company	<input checked="" type="checkbox"/> D <u>2.43</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.77	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Dubuque Bank and Trust Company	<input checked="" type="checkbox"/> D <u>2.44</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

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2.78	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Dubuque Bank and Trust Company	<input checked="" type="checkbox"/> D <u>2.45</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.79	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Dubuque Bank and Trust Company	<input checked="" type="checkbox"/> D <u>2.46</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.80	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Dubuque Bank and Trust Company	<input checked="" type="checkbox"/> D <u>2.47</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.81	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Peoples State Bank	<input checked="" type="checkbox"/> D <u>2.53</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.82	Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Peoples State Bank	<input checked="" type="checkbox"/> D <u>2.54</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.83	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	BMO Harris Equipment Finance Company	<input checked="" type="checkbox"/> D <u>2.25</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.84	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	JP Morgan Chase Bank NA	<input checked="" type="checkbox"/> D <u>2.50</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.85	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	AgDirect	<input checked="" type="checkbox"/> D <u>2.4</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

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2.86	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	AgDirect	<input checked="" type="checkbox"/> D <u>2.1</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.87	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	AgDirect	<input checked="" type="checkbox"/> D <u>2.2</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.88	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	AgDirect	<input checked="" type="checkbox"/> D <u>2.3</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.89	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	AgDirect	<input checked="" type="checkbox"/> D <u>2.5</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.90	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	Stearns Bank N.A.	<input checked="" type="checkbox"/> D <u>2.55</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.91	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	Stearns Bank N.A.	<input checked="" type="checkbox"/> D <u>2.57</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.92	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	Stearns Bank N.A.	<input checked="" type="checkbox"/> D <u>2.58</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.93	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	Stearns Bank N.A.	<input checked="" type="checkbox"/> D <u>2.56</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

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2.94	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.19</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.95	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.22</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.96	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.21</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.97	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.20</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.98	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.18</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.99	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.17</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.10 0	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.16</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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2.10 1	Tony C. Crapp	322 Alona Street Lancaster, WI 53813	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D <u>2.15</u> <input type="checkbox"/> E/F _____ <input type="checkbox"/> G _____
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Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

**Additional Page to List More Codebtors**

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2.10	Tony C. Crapp	322 Alona Street	BMO Harris Bank	<input checked="" type="checkbox"/> D 2.14
2		Lancaster, WI 53813	N.A.	<input type="checkbox"/> E/F
				<input type="checkbox"/> G

2.10	Tony C. Crapp	322 Alona Street	BMO Harris Bank	<input checked="" type="checkbox"/> D 2.13
3		Lancaster, WI 53813	N.A.	<input type="checkbox"/> E/F
				<input type="checkbox"/> G

2.10	Tony C. Crapp	322 Alona Street	BMO Harris Bank N.A.	<input checked="" type="checkbox"/> D 2.8
4		Lancaster, WI 53813		<input type="checkbox"/> E/F
				<input type="checkbox"/> G

2.10	Tony C. Crapp	322 Alona Street	BMO Harris Bank	<input checked="" type="checkbox"/> D 2.23
5		Lancaster, WI 53813	N.A.	<input type="checkbox"/> E/F
				<input type="checkbox"/> G

2.10	Tony C. Crapp	322 Alona Street	BMO Harris Bank	<input checked="" type="checkbox"/> D 2.24
6		Lancaster, WI 53813	N.A.	<input type="checkbox"/> E/F
				<input type="checkbox"/> G

2.10	Tony C. Crapp	322 Alona Street	AgDirect	<input checked="" type="checkbox"/> D 2.6
7		Lancaster, WI 53813		<input type="checkbox"/> E/F
				<input type="checkbox"/> G

2.10	Tony C. Crapp	322 Alona Street	CNH Industrial	<input checked="" type="checkbox"/> D 2.38
8		Lancaster, WI 53813	Capital	<input type="checkbox"/> E/F
				<input type="checkbox"/> G

2.10	Tony C. Crapp	322 Alona Street	AgDirect	<input checked="" type="checkbox"/> D 2.7
9		Lancaster, WI 53813		<input type="checkbox"/> E/F
				<input type="checkbox"/> G

Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

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2.11	Tony C. Crapp	322 Alona Street	BMO Harris Bank N.A	<input checked="" type="checkbox"/> D <u>2.9</u>
0		Lancaster, WI 53813		<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.11	Tony C. Crapp	322 Alona Street	BMO Harris Bank N.A	<input checked="" type="checkbox"/> D <u>2.10</u>
1		Lancaster, WI 53813		<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.11	Tony C. Crapp	322 Alona Street	BMO Harris Bank N.A	<input checked="" type="checkbox"/> D <u>2.11</u>
2		Lancaster, WI 53813		<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.11	Tony C. Crapp	322 Alona Street	BMO Harris Bank N.A	<input checked="" type="checkbox"/> D <u>2.12</u>
3		Lancaster, WI 53813		<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.11	Tony C. Crapp	322 Alona Street	Commodity Credit Corporation	<input checked="" type="checkbox"/> D <u>2.40</u>
4		Lancaster, WI 53813		<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.11	Tony C. Crapp	322 Alona Street	Dubuque Bank and Trust Company	<input checked="" type="checkbox"/> D <u>2.42</u>
5		Lancaster, WI 53813		<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.11	Tony C. Crapp	322 Alona Street	Dubuque Bank and Trust Company	<input checked="" type="checkbox"/> D <u>2.43</u>
6		Lancaster, WI 53813		<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

2.11	Tony C. Crapp	322 Alona Street	Dubuque Bank and Trust Company	<input checked="" type="checkbox"/> D <u>2.44</u>
7		Lancaster, WI 53813		<input type="checkbox"/> E/F _____
				<input type="checkbox"/> G _____

Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

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2.11	Tony C. Crapp	322 Alona Street	Dubuque Bank and	<input checked="" type="checkbox"/> D	2.45
8		Lancaster, WI 53813	Trust Company	<input type="checkbox"/> E/F	
				<input type="checkbox"/> G	

2.11	Tony C. Crapp	322 Alona Street	Dubuque Bank and	<input checked="" type="checkbox"/> D	2.46
9		Lancaster, WI 53813	Trust Company	<input type="checkbox"/> E/F	
				<input type="checkbox"/> G	

2.12	Tony C. Crapp	322 Alona Street	Dubuque Bank and	<input checked="" type="checkbox"/> D	2.47
0		Lancaster, WI 53813	Trust Company	<input type="checkbox"/> E/F	
				<input type="checkbox"/> G	

2.12	Tony C. Crapp	322 Alona Street	Peoples State Bank	<input checked="" type="checkbox"/> D	2.53
1		Lancaster, WI 53813		<input type="checkbox"/> E/F	
				<input type="checkbox"/> G	

2.12	Tony C. Crapp	322 Alona Street	Peoples State Bank	<input checked="" type="checkbox"/> D	2.54
2		Lancaster, WI 53813		<input type="checkbox"/> E/F	
				<input type="checkbox"/> G	

Fill in this information to identify the case:

Debtor name Crapp Farms Partnership

United States Bankruptcy Court for the: WESTERN DISTRICT OF WISCONSIN

Case number (if known) \_\_\_\_\_

☐ Check if this is an amended filing

Official Form 202

**Declaration Under Penalty of Perjury for Non-Individual Debtors**

12/15

An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation or partnership, must sign and submit this form for the schedules of assets and liabilities, any other document that requires a declaration that is not included in the document, and any amendments of those documents. This form must state the individual's position or relationship to the debtor, the identity of the document, and the date. Bankruptcy Rules 1008 and 9011.

**WARNING -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**

**Declaration and signature**

I am a partner of the Crapp Farms Partnership, ~~another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case.~~

I have examined the information in the documents checked below and I have a reasonable belief that the information is true and correct:

- ☒ Schedule A/B: Assets--Real and Personal Property (Official Form 206A/B)
- ☒ Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D)
- ☒ Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F)
- ☒ Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G)
- ☒ Schedule H: Codebtors (Official Form 206H)
- ☒ Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum)
- ☐ Amended Schedule \_\_\_\_\_
- ☒ Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders (Official Form 204)
- ☒ Other document that requires a declaration Voluntary Chapter 11 Petition

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 5-12-17

x Darrell C. Crapp  
Signature of individual signing on behalf of debtor

Darrell C. Crapp  
Printed name

Partner  
Position or relationship to debtor



Fill in this information to identify the case:

Debtor name Crapp Farms Partnership

United States Bankruptcy Court for the: WESTERN DISTRICT OF WISCONSIN

Case number (if known) 17-11601-11-cjf

☐ Check if this is an amended filing

Official Form 207

Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy

04/16

The debtor must answer every question. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known).

Part 1: Income

1. Gross revenue from business

☐ None.

Identify the beginning and ending dates of the debtor's fiscal year, which may be a calendar year

Sources of revenue  
Check all that apply

Gross revenue  
(before deductions and exclusions)

From the beginning of the fiscal year to filing date:  
From 1/01/2017 to Filing Date

☐ Operating a business

\$0.00

☒ Other SEE ATTACHMENT

2. Non-business revenue

Include revenue regardless of whether that revenue is taxable. *Non-business income* may include interest, dividends, money collected from lawsuits, and royalties. List each source and the gross revenue for each separately. Do not include revenue listed in line 1.

☒ None.

Description of sources of revenue

Gross revenue from each source  
(before deductions and exclusions)

Part 2: List Certain Transfers Made Before Filing for Bankruptcy

3. Certain payments or transfers to creditors within 90 days before filing this case

List payments or transfers—including expense reimbursements—to any creditor, other than regular employee compensation, within 90 days before filing this case unless the aggregate value of all property transferred to that creditor is less than \$6,425. (This amount may be adjusted on 4/01/19 and every 3 years after that with respect to cases filed on or after the date of adjustment.)

☐ None. Debtor to supplement and amend prior to 341 Meeting.

Creditor's Name and Address

Dates

Total amount of value

Reasons for payment or transfer  
Check all that apply

4. Payments or other transfers of property made within 1 year before filing this case that benefited any insider

List payments or transfers, including expense reimbursements, made within 1 year before filing this case on debts owed to an insider or guaranteed or cosigned by an insider unless the aggregate value of all property transferred to or for the benefit of the insider is less than \$6,425. (This amount may be adjusted on 4/01/19 and every 3 years after that with respect to cases filed on or after the date of adjustment.) Do not include any payments listed in line 3. *Insiders* include officers, directors, and anyone in control of a corporate debtor and their relatives; general partners of a partnership debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(31).

☒ None.

Insider's name and address  
Relationship to debtor

Dates

Total amount of value

Reasons for payment or transfer

5. Repossessions, foreclosures, and returns

Debtor **Crapp Farms Partnership**Case number (if known) **17-11601-11-cjf**

List all property of the debtor that was obtained by a creditor within 1 year before filing this case, including property repossessed by a creditor, sold at a foreclosure sale, transferred by a deed in lieu of foreclosure, or returned to the seller. Do not include property listed in line 6.

☒ None

Creditor's name and address	Describe of the Property	Date	Value of property
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**6. Setoffs**

List any creditor, including a bank or financial institution, that within 90 days before filing this case set off or otherwise took anything from an account of the debtor without permission or refused to make a payment at the debtor's direction from an account of the debtor because the debtor owed a debt.

☒ None

Creditor's name and address	Description of the action creditor took	Date action was taken	Amount
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**Part 3: Legal Actions or Assignments****7. Legal actions, administrative proceedings, court actions, executions, attachments, or governmental audits**

List the legal actions, proceedings, investigations, arbitrations, mediations, and audits by federal or state agencies in which the debtor was involved in any capacity—within 1 year before filing this case.

☐ None.

Case title Case number	Nature of case	Court or agency's name and address	Status of case
7.1. <b>BMO Harris Bank N.A. etal vs. Crapp Farms Partnership etal</b> <b>Grant County Case No. 2017CV000148</b>	<b>Other-Debt Action</b>	<b>Grant County Circuit Court</b> <b>130 West Maple Street</b> <b>Lancaster, WI 53813</b>	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.2. <b>Security Finance Corp vs. Travis J Rux</b> <b>Grant County Case Number 2017SC000063</b>	<b>Crapp Farms Trucking LLC is Garnishee in action</b>	<b>Grant County Circuit Court</b> <b>130 West Maple Street</b> <b>Lancaster, WI 53813</b>	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded

**8. Assignments and receivership**

List any property in the hands of an assignee for the benefit of creditors during the 120 days before filing this case and any property in the hands of a receiver, custodian, or other court-appointed officer within 1 year before filing this case.

☒ None**Part 4: Certain Gifts and Charitable Contributions****9. List all gifts or charitable contributions the debtor gave to a recipient within 2 years before filing this case unless the aggregate value of the gifts to that recipient is less than \$1,000**☒ None

Recipient's name and address	Description of the gifts or contributions	Dates given	Value
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**Part 5: Certain Losses****10. All losses from fire, theft, or other casualty within 1 year before filing this case.**☒ None

Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

Description of the property lost and how the loss occurred	Amount of payments received for the loss	Dates of loss	Value of property lost
<p>If you have received payments to cover the loss, for example, from insurance, government compensation, or tort liability, list the total received.</p> <p>List unpaid claims on Official Form 106A/B (Schedule A/B: Assets – Real and Personal Property).</p>			

**Part 6: Certain Payments or Transfers**

**11. Payments related to bankruptcy**

List any payments of money or other transfers of property made by the debtor or person acting on behalf of the debtor within 1 year before the filing of this case to another person or entity, including attorneys, that the debtor consulted about debt consolidation or restructuring, seeking bankruptcy relief, or filing a bankruptcy case.

☐ None.

Who was paid or who received the transfer? Address	If not money, describe any property transferred	Dates	Total amount or value
11.1.  Krekeler Strother, S.C. 2901 West Beltline Hwy, Suite 301 Madison, WI 53713	Paid by Crapp Farms Partnership: 04/10/2017 = \$11,989.53; 04/28/2017 = \$11,612.78; 04/28/2017 = \$1,717.00 filing fee  Paid by Darrell Crapp: 05/03/2017 = \$3,746.03 + \$387.22	See above	\$29,452.56
Email or website address			
Who made the payment, if not debtor?			

**12. Self-settled trusts of which the debtor is a beneficiary**

List any payments or transfers of property made by the debtor or a person acting on behalf of the debtor within 10 years before the filing of this case to a self-settled trust or similar device.  
Do not include transfers already listed on this statement.

☒ None.

Name of trust or device	Describe any property transferred	Dates transfers were made	Total amount or value
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**13. Transfers not already listed on this statement**

List any transfers of money or other property by sale, trade, or any other means made by the debtor or a person acting on behalf of the debtor within 2 years before the filing of this case to another person, other than property transferred in the ordinary course of business or financial affairs. Include both outright transfers and transfers made as security. Do not include gifts or transfers previously listed on this statement.

☒ None.

Who received transfer? Address	Description of property transferred or payments received or debts paid in exchange	Date transfer was made	Total amount or value
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**Part 7: Previous Locations**

**14. Previous addresses**

List all previous addresses used by the debtor within 3 years before filing this case and the dates the addresses were used.

☒ Does not apply

Address	Dates of occupancy From-To
---------	-------------------------------

**Part 8: Health Care Bankruptcies**

Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

**15. Health Care bankruptcies**

Is the debtor primarily engaged in offering services and facilities for:  
 - diagnosing or treating injury, deformity, or disease, or  
 - providing any surgical, psychiatric, drug treatment, or obstetric care?

- ☒ No. Go to Part 9.  
☐ Yes. Fill in the information below.

Facility name and address	Nature of the business operation, including type of services the debtor provides	If debtor provides meals and housing, number of patients in debtor's care
---------------------------	--	---

**Part 9: Personally Identifiable Information**

**16. Does the debtor collect and retain personally identifiable information of customers?**

- ☒ No.  
☐ Yes. State the nature of the information collected and retained.

**17. Within 6 years before filing this case, have any employees of the debtor been participants in any ERISA, 401(k), 403(b), or other pension or profit-sharing plan made available by the debtor as an employee benefit?**

- ☐ No. Go to Part 10.  
☒ Yes. Does the debtor serve as plan administrator?

- ☐ No Go to Part 10.  
☒ Yes. Fill in below:

Name of plan

**American Funds**

Employer identification number of the plan  
 EIN: **BRK113256**

Has the plan been terminated?

- ☒ No  
☐ Yes

**Part 10: Certain Financial Accounts, Safe Deposit Boxes, and Storage Units**

**18. Closed financial accounts**

Within 1 year before filing this case, were any financial accounts or instruments held in the debtor's name, or for the debtor's benefit, closed, sold, moved, or transferred?  
 Include checking, savings, money market, or other financial accounts; certificates of deposit; and shares in banks, credit unions, brokerage houses, cooperatives, associations, and other financial institutions.

- ☒ None

Financial Institution name and Address	Last 4 digits of account number	Type of account or instrument	Date account was closed, sold, moved, or transferred	Last balance before closing or transfer
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**19. Safe deposit boxes**

List any safe deposit box or other depository for securities, cash, or other valuables the debtor now has or did have within 1 year before filing this case.

- ☒ None

Depository institution name and address	Names of anyone with access to it Address	Description of the contents	Do you still have it?
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**20. Off-premises storage**

List any property kept in storage units or warehouses within 1 year before filing this case. Do not include facilities that are in a part of a building in which the debtor does business.

Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

☒ None

Facility name and address

Names of anyone with access to it

Description of the contents

Do you still have it?

**Part 11: Property the Debtor Holds or Controls That the Debtor Does Not Own**

**21. Property held for another**

List any property that the debtor holds or controls that another entity owns. Include any property borrowed from, being stored for, or held in trust. Do not list leased or rented property.

☒ None

**Part 12: Details About Environment Information**

For the purpose of Part 12, the following definitions apply:

*Environmental law* means any statute or governmental regulation that concerns pollution, contamination, or hazardous material, regardless of the medium affected (air, land, water, or any other medium).

*Site* means any location, facility, or property, including disposal sites, that the debtor now owns, operates, or utilizes or that the debtor formerly owned, operated, or utilized.

*Hazardous material* means anything that an environmental law defines as hazardous or toxic, or describes as a pollutant, contaminant, or a similarly harmful substance.

Report all notices, releases, and proceedings known, regardless of when they occurred.

**22. Has the debtor been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.**

☒ No.  
☐ Yes. Provide details below.

Case title  
Case number

Court or agency name and address

Nature of the case

Status of case

**23. Has any governmental unit otherwise notified the debtor that the debtor may be liable or potentially liable under or in violation of an environmental law?**

☒ No.  
☐ Yes. Provide details below.

Site name and address

Governmental unit name and address

Environmental law, if known

Date of notice

**24. Has the debtor notified any governmental unit of any release of hazardous material?**

☒ No.  
☐ Yes. Provide details below.

Site name and address

Governmental unit name and address

Environmental law, if known

Date of notice

**Part 13: Details About the Debtor's Business or Connections to Any Business**

**25. Other businesses in which the debtor has or has had an interest**

List any business for which the debtor was an owner, partner, member, or otherwise a person in control within 6 years before filing this case. Include this information even if already listed in the Schedules.

☒ None

Business name address

Describe the nature of the business

Employer Identification number

Do not include Social Security number or ITIN.

Dates business existed

**26. Books, records, and financial statements**

26a. List all accountants and bookkeepers who maintained the debtor's books and records within 2 years before filing this case.

Debtor **Crapp Farms Partnership**Case number (if known) **17-11601-11-cjf**☐ None**Name and address****Date of service  
From-To**

26a.1. **CliftonLarsonAllen LLP**  
**8215 Greenway Boulevard**  
**Suite 600**  
**Middleton, WI 53562**

**January 2015 to  
present**

26b. List all firms or individuals who have audited, compiled, or reviewed debtor's books of account and records or prepared a financial statement within 2 years before filing this case.

☒ None

26c. List all firms or individuals who were in possession of the debtor's books of account and records when this case is filed,

☐ None**Name and address**

**If any books of account and records are  
unavailable, explain why**

26c.1. **Crapp Farms Partnership**  
**5627 Lone Elm Tree Road**  
**Potosi, WI 53820**

**Records are available**

26d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom the debtor issued a financial statement within 2 years before filing this case.

☐ None**Name and address**

26d.1. **Insight FS**  
**a division of GROWMARK, Inc.**  
**222 East Puerner Street**  
**PO Box 359**  
**Jefferson, WI 53549**

26d.2. **Ag Resource Management (ARM)**  
**201 east Sunflower Road**  
**Cleveland, MS 38732**

26d.3. **BMO Harris Bank N.A**  
**111 West Monroe Street**  
**Chicago, IL 60603-4095**

26d.4. **First Midwest Bank**

26d.5. **Farm Credit Services of America LLC**  
**P.O. Box 2409**  
**Omaha, NE 68103**

26d.6. **Monsanto**  
**P.O. Box 204070**  
**Dallas, TX 75320**

26d.7. **Wyffels Hybrids Inc.**  
**13344 U.S. Highway 6**  
**Geneseo, IL 61254-8487**

26d.8. **Nutech Seed**  
**2321 North Loop Drive**  
**Ames, IA 50010**

Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

**Name and address**

26d.9. **Dairyland Seed**  
**P.O. Box 958**  
**West Bend, WI 53095-0958**

26d.10. **Peoples State Bank**  
**301 E. Blackhawk Avenue**  
**Prairie Du Chien, WI 53821**

26d.11. **CNH Industrial Capital**  
**America, LLC**  
**PO Box 3600**  
**Lancaster, PA 17604-3600**

26d.12. **Tiverton**

26d.13. **Growth Fund**

26d.14. **Focus Management Group USA, Inc.**  
**5001 West Lemon Street**  
**Tampa, FL 33609**

26d.15. **Town Bank**  
**10 W. Mifflin Street**  
**Madison, WI 53703**

26d.16. **Gavilon Seed**

26d.17. **MCMSI**

**27. Inventories**

Have any inventories of the debtor's property been taken within 2 years before filing this case?

- ☐ No  
☒ Yes. Give the details about the two most recent inventories.

	<b>Name of the person who supervised the taking of the inventory</b>	<b>Date of inventory</b>	<b>The dollar amount and basis (cost, market, or other basis) of each inventory</b>
27.1	<b>Darrell Crapp</b>	<b>Annually</b>	

**Name and address of the person who has possession of inventory records**

**Rain & Hail Insurance Company**  
**9200 Northpark Drive, Suite 200**  
**Johnston, IA 50131**

**28. List the debtor's officers, directors, managing members, general partners, members in control, controlling shareholders, or other people in control of the debtor at the time of the filing of this case.**

Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

Name	Address	Position and nature of any interest	% of interest, if any
Darrell C. Crapp	5761 Substation Road Lancaster, WI 53813	Partner of: Crapp Farms Partnership, Crapp Farms Trucking; Crapp Farms Excavating	Crapp Farms Partnership: 25% interest Crapp Farms Trucking: 33% interest Crapp Farms Excavating: 33% interest

Name	Address	Position and nature of any interest	% of interest, if any
Diana Crapp	5761 Substation Road Lancaster, WI 53813	Partner of: Crapp Farms Partnership	Crapp Farms Partnership: 25% interest

Name	Address	Position and nature of any interest	% of interest, if any
Carl C. Crapp	6638 Stage Road Potosi, WI 53820	Partner of: Crapp Farms Partnership, Crapp Farms Trucking; Crapp Farms Excavating	Crapp Farms Partnership: 25% interest Crapp Farms Trucking: 33% interest Crapp Farms Excavating: 33% interest

Name	Address	Position and nature of any interest	% of interest, if any
Tony C. Crapp	322 Alona Lane Lancaster, WI 53813	Partner of: Crapp Farms Partnership, Crapp Farms Trucking; Crapp Farms Excavating	Crapp Farms Partnership: 25% interest Crapp Farms Trucking: 33% interest Crapp Farms Excavating: 33% interest

29. Within 1 year before the filing of this case, did the debtor have officers, directors, managing members, general partners, members in control of the debtor, or shareholders in control of the debtor who no longer hold these positions?

- ☒ No  
☐ Yes. Identify below.

30. **Payments, distributions, or withdrawals credited or given to insiders**

Within 1 year before filing this case, did the debtor provide an insider with value in any form, including salary, other compensation, draws, bonuses, loans, credits on loans, stock redemptions, and options exercised?

- ☐ No  
☒ Yes. Identify below.



Debtor **Crapp Farms Partnership**

Case number (if known) **17-11601-11-cjf**

	Name and address of recipient	Amount of money or description and value of property	Dates	Reason for providing the value
30.1	<b>Darrell C. Crapp 5721 Substation Road Lancaster, WI 53813</b>	<b>\$56,400 (gross income based on \$1200/week)</b>	<b>May 3, 2016 - May 3, 2017</b>	<b>Wages</b>
	<b>Relationship to debtor Partner</b>			
30.2	<b>Diana Crapp 5761 Substation Road Lancaster, WI 53813</b>	<b>\$26,320 (gross income based on \$560/week)</b>	<b>May 3, 2016 - May 3, 2017</b>	<b>Wages</b>
	<b>Relationship to debtor Partner</b>			
30.3	<b>Carl C. Crapp 6638 Stage Road Lancaster, WI 53813</b>	<b>\$51,700 (gross income based on \$1200/week)</b>	<b>May 3, 2016 - May 3, 2017</b>	<b>Wages</b>
	<b>Relationship to debtor Partner</b>			
30.4	<b>Tony C. Crapp 322 Alona Lane Lancaster, WI 53813</b>	<b>\$56,400 (gross income based on \$1200/week)</b>	<b>May 3, 2016 - May 3, 2017</b>	<b>Wages</b>
	<b>Relationship to debtor Partner</b>			
30.5	<b>Chris Hoffman 5611 Lone Elm Tree Road Potosi, WI 53820</b>	<b>\$67,774 (gross income based on \$1442/month)</b>	<b>May 3, 2016 - May 3- 2017</b>	<b>Wages</b>
	<b>Relationship to debtor Son - in - law</b>			
30.6	<b>Karie Hoffman 5611 Lone Elm Tree Road Potosi, WI 53820</b>	<b>\$6000 (gross income based on \$500/month)</b>	<b>My 3, 2016 - May 3, 2017</b>	<b>Wages</b>
	<b>Relationship to debtor Daughter</b>			
30.7	<b>Shelly Crapp 6638 Stage Road Potosi, WI 53820</b>	<b>\$4800 (gross income based on \$400/month)</b>	<b>May 3, 2016 - May 3, 2017</b>	<b>Wages</b>
	<b>Relationship to debtor Daughter - in - law</b>			

31. Within 6 years before filing this case, has the debtor been a member of any consolidated group for tax purposes?

- ☒ No  
☐ Yes. Identify below.

Name of the parent corporation

Employer Identification number of the parent corporation

Debtor Crapp Farms PartnershipCase number (if known) 17-11601-11-cjf

32. Within 6 years before filing this case, has the debtor as an employer been responsible for contributing to a pension fund?

☐

No

☒

Yes. Identify below.

Name of the parent corporation

American Funds

Employer Identification number of the parent corporation

EIN: BRK113256

In re Crapp Farms Partnership

Debtor(s)

Case No. 17-11601-11-cjf

**STATEMENT OF FINANCIAL AFFAIRS #1 - Gross Revenues**  
**2017 INCOME SOURCES**

**2017: Crapp Farms Partnership**

**GROSS INCOME TO DATE** **\$5,186,271.00**

**2017: Crapp Farms Trucking, LLC**

**GROSS INCOME TO DATE** **\$594,441.00**

**2017: Crapp Excavating, LLC**

**GROSS INCOME TO DATE:** **\$87,945.00**

**2017: Crapp Land, LLC**

**9. GROSS INCOME** **\$0**

**STATEMENT OF FINANCIAL AFFAIRS #1 - Gross Revenues**  
**2016 INCOME SOURCES**

**2016: Crapp Farms Partnership**

1a.	Sales of Livestock	\$3,462,679.59
2.	Sale of Livestock, produce, grains, other	\$11,040,900.73
3a.	Cooperative distributions	\$79,598.19
4a.	Ag program payments	\$391,424.00
6a.	Crop insurance received in 2016	\$187,510.00
7.	Custom Hire income	\$2,315.00
8.	Other Income (misc insurance claim)	\$73.00
	Contract Feeding	\$29,808.00
	Hedging Gain (Loss)	\$(-935,586.64)
9.	GROSS INCOME	\$14,258,721.87

**2016: Crapp Farms Trucking, LLC**

1.	Gross Receipts or Sales	\$2,416,236.04
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**2016: Crapp Excavating, LLC**

1.	Gross Receipts or Sales	\$777,756.72
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**2016: Crapp Land, LLC**

1a.	Gross Receipts or Sales	\$0
1b.	Returns and allowances	\$0
1c.	Subtract line 1b from 1a	\$0
9.	GROSS INCOME	\$0

**STATEMENT OF FINANCIAL AFFAIRS #1 - Gross Revenues**  
**2015 INCOME SOURCES**

**2015: Crapp Farms Partnership**

1a.	Sales of Livestock	\$5,770,178	
1b.	Cost or other basis of Livestock	\$3,065,533	
1c.	Subtract line 1b from 1a		\$2,704,645
2.	Sale of Livestock, produce, grains, other		\$8,021,504
3a.	Cooperative distributions		\$77,791
4a.	Ag program payments		\$392,990
5a.	Commodity Credit Corp (CCC) loans		\$5,006,000
6a.	Crop insurance received in 2015		\$2,345,359
7.	Custom Hire income		\$6,009
8.	Other Income (Stmt #9)		\$18,127
9.	GROSS INCOME		\$18,572,425

**2015: Crapp Farms Trucking, LLC**

1a.	Gross Receipts or Sales	\$2,479,686	
1b.	Returns and allowances	\$0	
1c.	Subtract line 1b from 1a		\$2,479,686
7.	Other Income (Stmt #1)		\$3,358
9.	GROSS INCOME		\$2,483,044

**2015: Crapp Excavating, LLC**

1a.	Gross Receipts or Sales	\$341,890	
1b.	Returns and allowances	\$78	
1c.	Subtract line 1b from 1a		\$341,812
2.	Cost of Goods Sold		\$96,020
3.	Gross Profit (Subtract line 2 from 1c)		\$245,792
7.	Other Income (Stmt #1)		\$251
9.	GROSS INCOME		\$246,043

**2015: Crapp Land, LLC**

1a.	Gross Receipts or Sales	\$0	
1b.	Returns and allowances	\$0	
1c.	Subtract line 1b from 1a		\$0
9.	GROSS INCOME		\$0

Debtor Crapp Farms PartnershipCase number (if known) 17-11601-11-cjf**Part 14: Signature and Declaration**

**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

I have examined the information in this *Statement of Financial Affairs* and any attachments and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on

5-12-17  
Signature of individual signing on behalf of the debtorDarrell C. Crapp

Printed name

Position or relationship to debtor Partner

Are additional pages to *Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy* (Official Form 207) attached?

☐ No☒ Yes

B2030 (Form 2030) (12/15)

**United States Bankruptcy Court  
Western District of Wisconsin**

In re **Crapp Farms Partnership**

Debtor(s)

Case No. **17-11601-11-cjf**  
Chapter **11**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept \$ **378.00/hr for J. David Krekeler**  
**250.00/hr for Kristin J Sederholm**

Prior to the filing of this statement I have received \$ **29,452.56**  
**(Includes \$1717 filing fee; negotiations with lender and other financial sources)**

Balance Due \$ **378.00/hr for J. David Krekeler**  
**250.00/hr for Kristin J Sederholm**

2. The source of the compensation paid to me was:

☒ Debtor ☒ Other (specify): Paid by Crapp Farms Partnership: 04/10/2017 = \$11,989.53; 04/28/2017 = \$11,612.78; 04/28/2017 = \$1,717.00 filing fee  
Paid by Darrell Crapp: 05/03/2017 = \$3,746.03 + \$387.22

3. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify):

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e. [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

In re Crapp Farms Partnership

Debtor(s)

Case No. 17-11601-11-cjf

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**  
(Continuation Sheet)

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

*Date*

5/12/17



**Kristin J. Sederholm 1001895**

*Signature of Attorney*

**Krekeler Strother, S.C.**

**2901 West Beltline Highway**

**Suite 301**

**Madison, WI 53713**

**(608) 258-8555 Fax: (608) 258-8299**

*Name of law firm*